

I - M I S S A C A N T A D A

EXTRACTO do KYRIALE

- Ad aspersionem aquae benedictae -

(extra tempus paschale)

Ant. 7. greg.†

A-SPÉR- GES ME, \* DÓ- mi- ne,  
hyssó- po, et mundá- bor: la- vá-  
bis me, et su- per ní- vem de- al-  
bá- bor. (Ps.) Mi- se- rére mé- i Dé-  
us, \* se- cúndum má- gnam miseri- cór-  
diam tú- am. Gló- ri- a Pá- tri, et

The musical score is written on ten staves. The first staff is labeled 'Ant. 7.' and 'greg.†'. The key signature is one sharp (F#) and the time signature is 7/8. The melody is a Gregorian chant. The lyrics are written below the staves, with some words hyphenated across lines. There are asterisks above certain words: 'GES ME, \*' and 'us, \*'. The score ends with 'Gló- ri- a Pá- tri, et'.

## Vidi aquam

Fí-li-o, et Spirí-tu-i Sán-cto. \* Si-cut  
 érat in princípi-o, et nunc et semper,  
 et in saécula sae-cu-lórum. A-men.

-Repete-se a Ant. "Asperges me".

(No tempo de Paixão e Domingo de Ramos omite-se o "Glória"; mas depois do Salmo "Misericórdia" repete-se a Ant. "Asperges me")

- V. Osténde, nóbis, Dómine, misericórdiam túam.  
 R. Et salutáre túum da nóbis. (TP. alleluia).  
 V. Dómine exáudi oratióem méam.  
 R. Et clámor méus ad te vóniat.  
 V. Dóminus vobíscum. R. Et cum spírítu tuo.

(tempore paschali)

Ant. 8. greg.

VÍ-DI Á-QUAM \* egre-di-  
 éntem de tém-plo, a lá-  
 tere dóx-tro, alle-lú-ia:

## Vidi aquam

3



et ó- mnes ad quos per- vé- nit á-



qua í- sta, sál- vi fá-



cti sunt et dí- cent, al- lelú- ia,



al- le- lú- ia. (Ps) Confi- té- mini



Dómino quó- ni- am bó- nus quó- ni- am in saé-



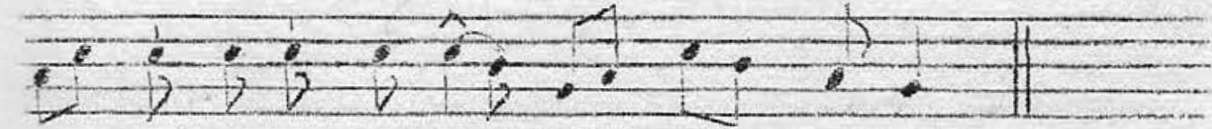
culum misericór- di- a éius. Glóri- a Pátri,



et Fíli- o, et Spiri- tu- i Sáncto. Sicut é-



rat in princípi- o, et nunc et semper, et

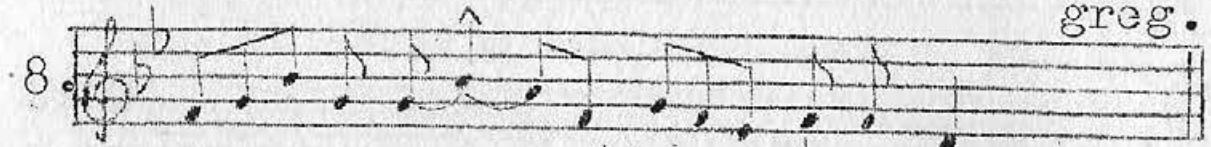


in saécula saecu- ló- rum. A- men.

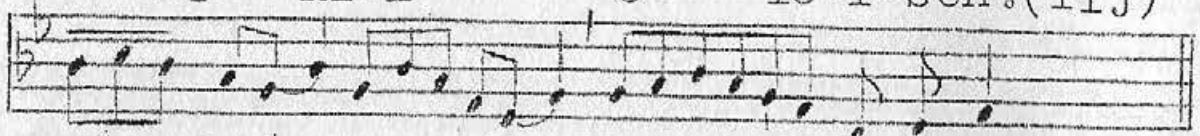
(Repete- se a Antíфона "Vidi aquam")



-MISSA I - Tempore paschali (Lux et origo)-  
greg.



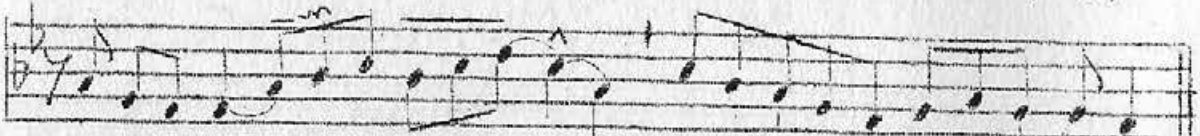
KY- RI-E \* e- lé-ison.(iij)



Chri- ste e- lé-ison(iij)



Ký- ri-e e- lé- ison.(ij)



Kýri- e \* e- lé- ison.



GLORI-A in excé-l-sis Dé- o.



Et in tér- ra pax ho-mí-nibus bó-nae



volun-tá- tis. Laudá-mus te. Bo-ne- dí-



ci- mus te. A-dorá-mus te. Glori-fi-cá-



mus te. Grá-ti-as ági-mus tí- bi



propter magnam glóri-am tú-am. Dó-  
mi-ne Déus, Rex cae- léstis, Dé- us  
Pá-ter omní-po- tens. Dó-mi-ne Fí-li  
u-ni- génite, Je-su Chrí-ste. Dó- mi-  
ne Déus, A- gnus Dé- i, Fí- li-us  
Pá-tris. Qui tóllis peccá-ta mún- di, mi-  
se- ré-re nó- bis. Qui tól- lis peccá- ta  
mún- di súsci- pe de- precati- ónem nó- stram.  
Qui sé- des ad déx- te- ram Pá- tris



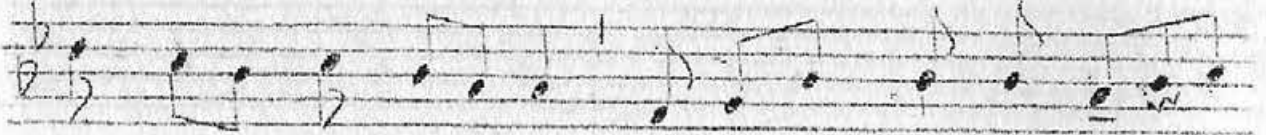
mise- rére nó- bis. Quóni- am tu sólus



sán-ctus. Tu sólus Dó- mi- nus. Tu



só- lus Al- tíssimus, Jé- su Chri- ste. Cum



Sán-cto Spí-ri- tu, in gló- ri- a Dé-



i Pá- tris. A- men.



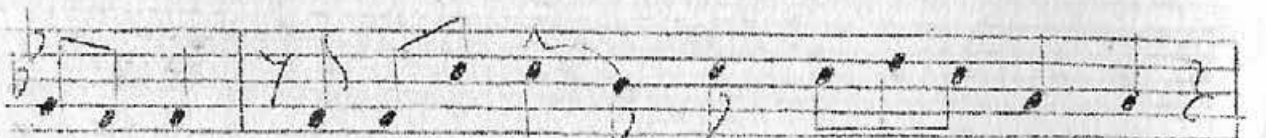
SÁNCTUS, \* Sán- ctus, Sanctus



Dómi- nus Dé- us Sá- ba- oth. Pló- ni



sunt caé- li et tér- ra gló- ri- a

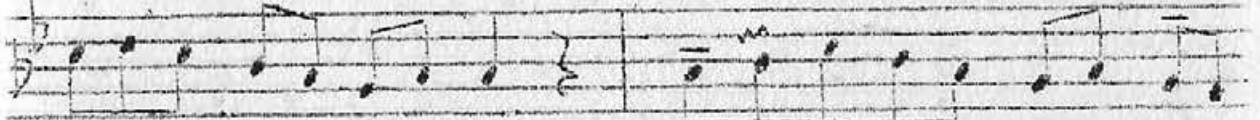


tú- a. Hosán- na in ex- cól- sis.





Be- ne- dí- ctus qui vé- nit in nó- mi-



ne Dó- mi- ni. Ho- sán- na



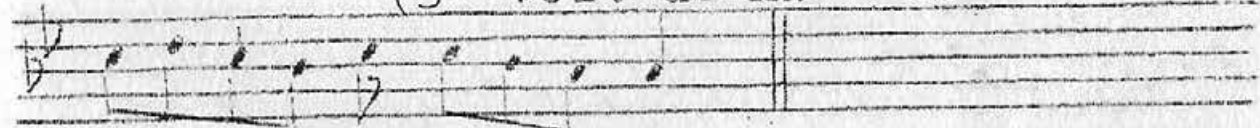
in ex- cól- sis.



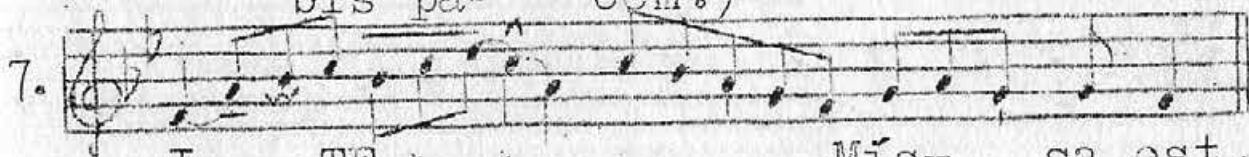
(ter) Á- GNUS DÉ- I, \* qui tól- lis pec-



cá- ta mún- di mi- se- ró-  
(3ª vez: dó- na nó-



re nó- bis.  
bis pá- com.)



I- TE Mís- sa est.  
Dó- o grá- ti- as.

(da Vigília Pascal até ao Sábado in Albis:)



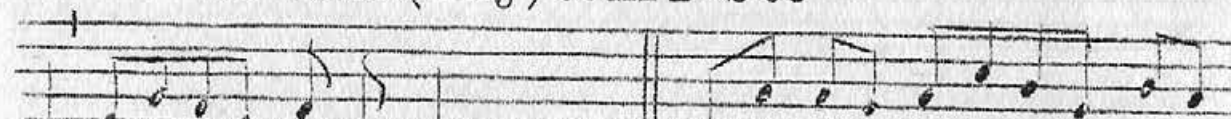
ITE MISSA EST, allelú-ia, alle- lú- ia.  
Dó-o gráti-as, allelú-ia, alle- lú- ia.

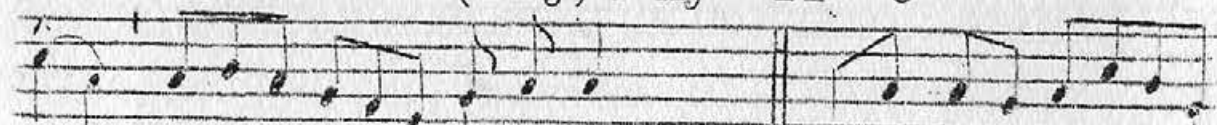



-MISSA IV - Cunctipotens Génitor Déus-

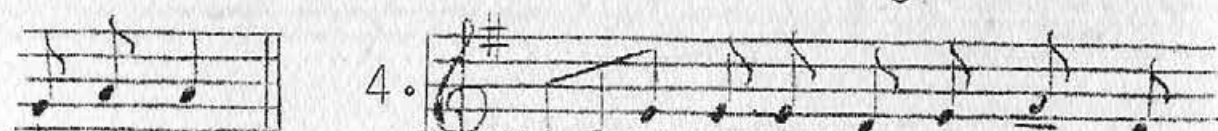
1.   
KÝ-RI-E e-

  
lé-ison(iij).Chrí-ste

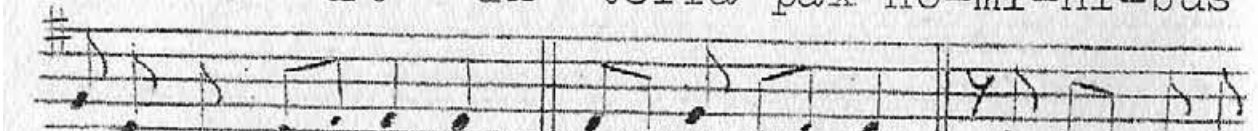
  
e- lé-ison(iij). Ký- ri- e

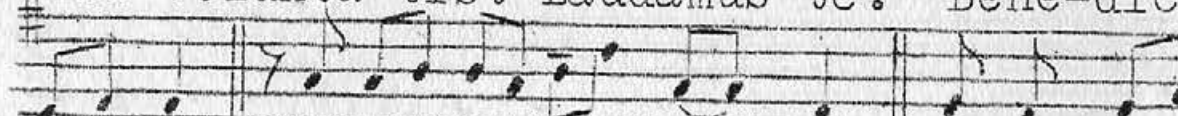
  
e- lé-ison(ij).Ký- ri- e

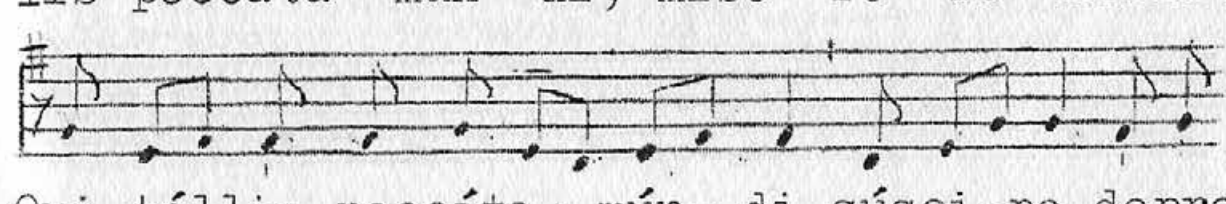
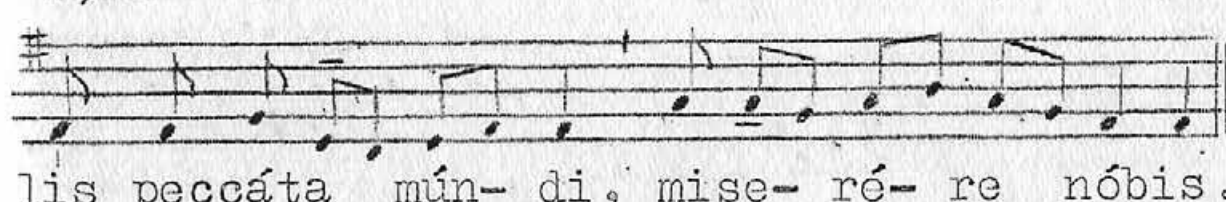
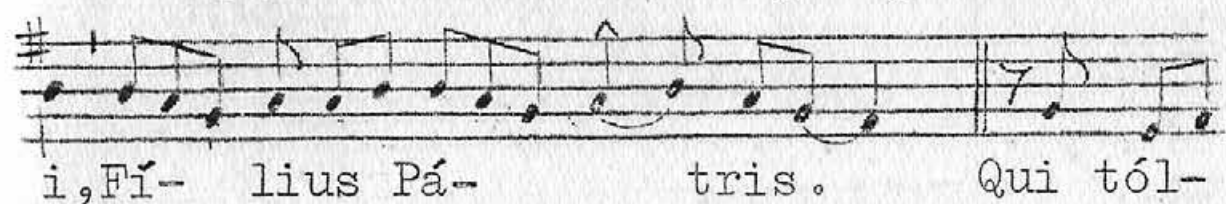
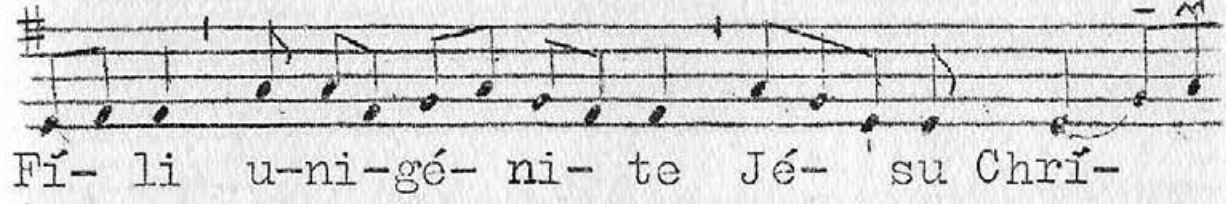
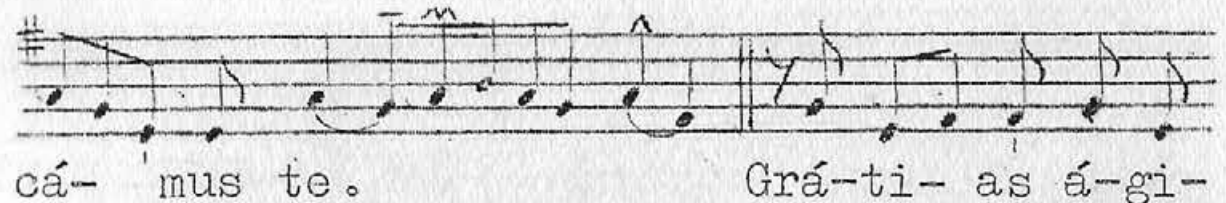
  
e-

  
lé-i-son. 4.   
GLÓ- RI-A in excélsis


  
Dé- o. Et in térra pax ho-mí-ni-bus

  
bónae voluntá-tis. Laudámus te. Bene-díci-

  
mus te. A-do-rá- mus te. Glori-fi-







cati- ó- nom nóstram. Qui sé-des ad dex-



teram Pá- tris, mise- ré- re nóbis. Quo-



ni- am tu sólus sán-ctus. Tu só-lus



Dó-mi- nus. Tu sólus Altís-si- mus, Jé-



su Chrí- ste. Cum án-cto Spí-




ri- tu, in gló- ri-a Dé- i



Pá- tris. A- men.

8. SÁN- CTUS\*, Sán- ctus, Sán-



ctus Dóminus Déus Sá- ba- oth. Plé-ni





sunt caeli et terra gló-ri-a tú-a.



Ho-sán-na in ex-cél-sis.



Benedíctus qui vénit in nómi-ne Dó-



mi-ni. Ho-sán-na in



ex-cél-sis.



6. (1-3) Á-GNUS DÉ-I,\* qui tól-lis pec-



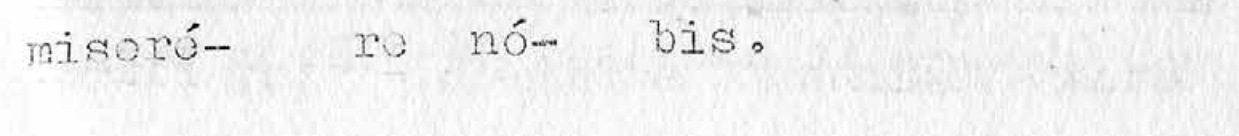
cáta mún-di: miseré-re nó-bis.



(3<sup>a</sup>vez: dóna nó-bis pá-ccm.



2) Ágnus Dé-i,\* qui tóllis peccá-ta mún-di:



miseré-re nó-bis.



1. ITE,  
Déo

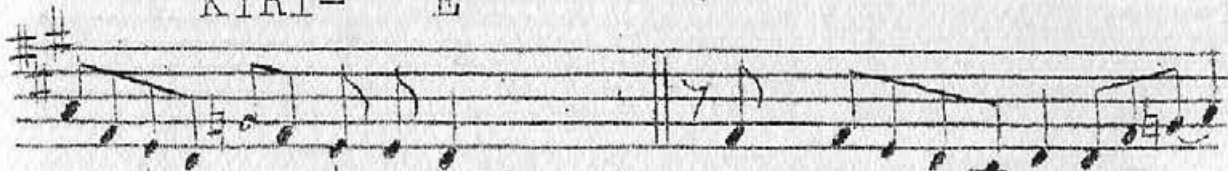
missa est.  
grátias.

MISSA VIII - De Angelis

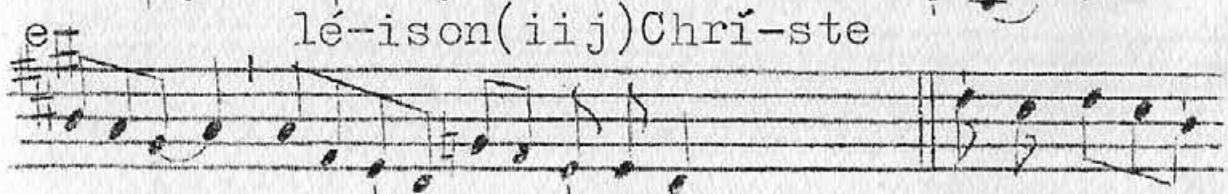
greg.



5. KÝRI- E \*



lé-ison(iij)Chri-ste



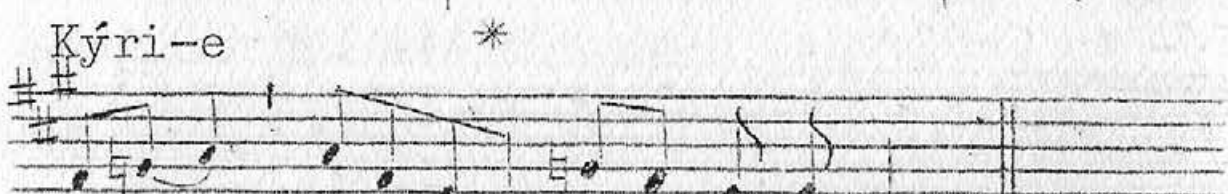
e- lé-ison(iij) Kýri-e



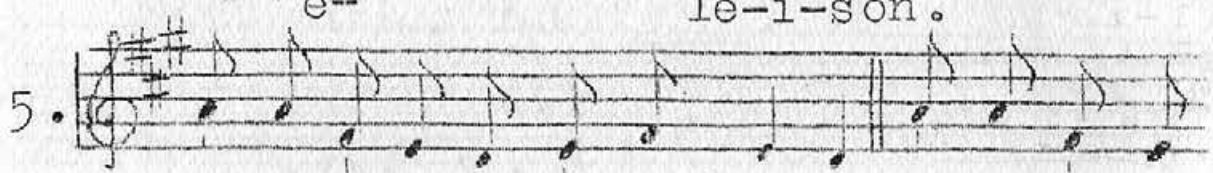
e- lé-ison(ij).



Kýri-e \*



\* \* e- lé-i-son.



5. GLÓRI-A in excélsis Dé-o.Et in térra



pax hominibus bonae voluntatis. Laudá-



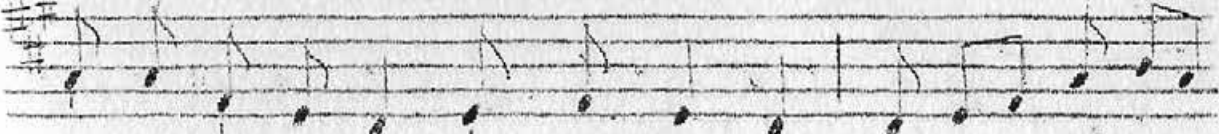
mus te. Benedí-cimus te. A-dorá- mus



te. Glori-ficámus te. Grá-ti-as á-gi-mus



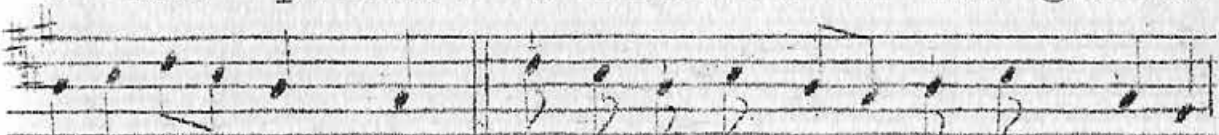
tí-bi propter mágnam gló-ri-am tú-am.



Dó-mi-ne Déus, Rex caeléstis, Dó-us Pá-ter



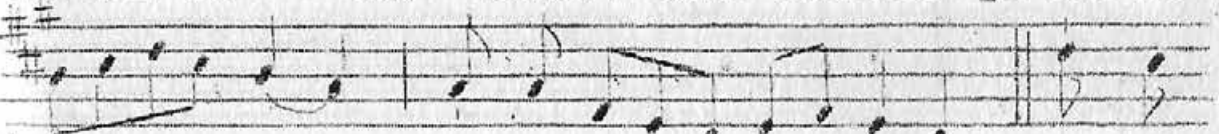
o-mní- potens. Dó-mi-ne Fí-li Uni-génite



Jé-su Chrí-ste. Dó-mi-ne Déus, Agnus Dé-i,



Fí-li-us Pá-tris. Qui tóllis peccáta



mún-di, mi-seré-re nó-bis. Qui tól-

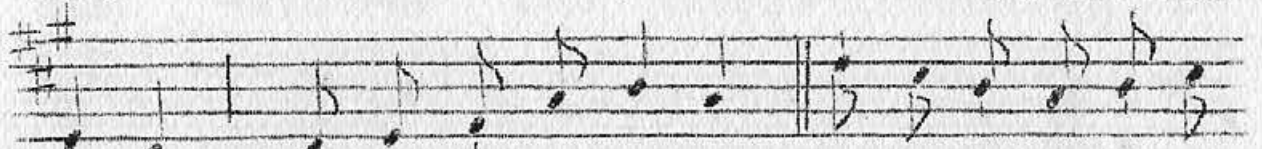




lis peccáta mún-di, súscipe depreca- ti-ó-



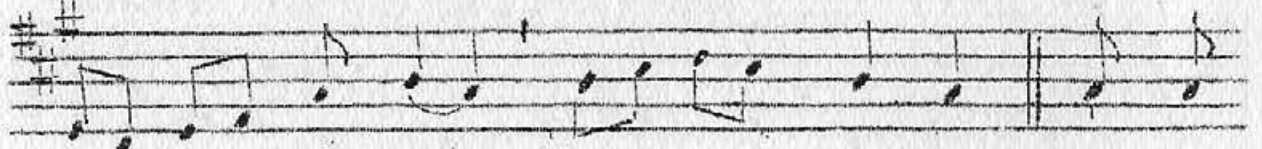
nem nó- stram. Qui sédes ad dēxteram



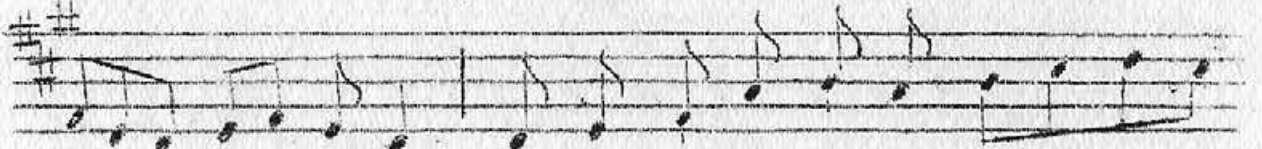
Pátris, mis-eré-re nóbis. Quóniam tu sólus



sánctus. Tu sólus Dó- mi- nus. Tu sólus



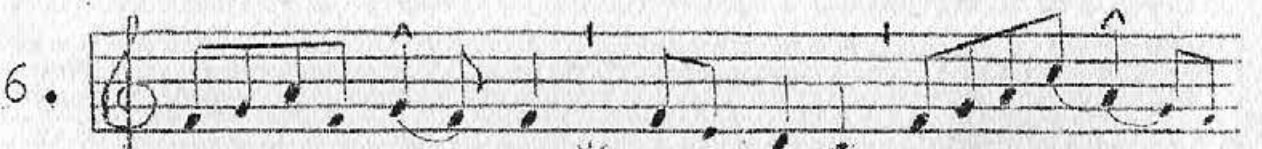
Al-tís- si-mus, Jé- su Chríste. Cum Sán-



cto Spí-ritu, in glóri-a Dói Pá-



tris. A- men.



SÁN- CTUS\* Sánctus, Sán-



ctus Dó- mi-nus Dé-us Sá-

ba-oth. Plé-ni sunt caé-li  
 et tér-ra glóri-a tú-a. Ho-  
 sánna in ex-cél-sis. Be-nedí-

ctus qui vó-nit in nó-mine DÓ-mini,

hosán-na in excél-sis.

6. (1-3) Á-GNUS DÉ-I,\* qui tól-lis pec-

cata mún-di: mise-rére nó-bis.  
 (3<sup>a</sup> vez: dóna nó-bis pá-ccem.

2) Agnus Dé-i,\* qui tól-lis peccá-ta

mún-di: mi-se-ré-re nó-bis.



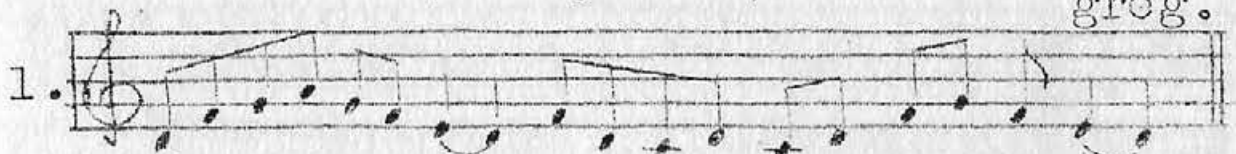


I- TE Missa est.  
Dé- o grá-ti-as.

MISSA IX - In Festis B. Mariae Virginis

(Cum júbilo)

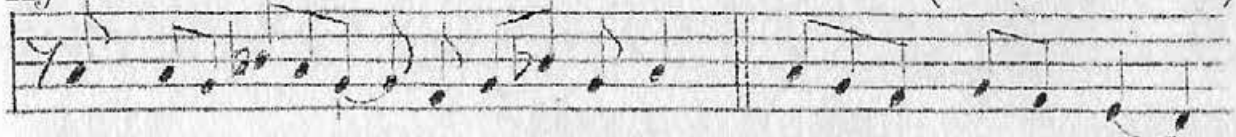
grog.



KÝ- RI- E \* e- ló- i-son.



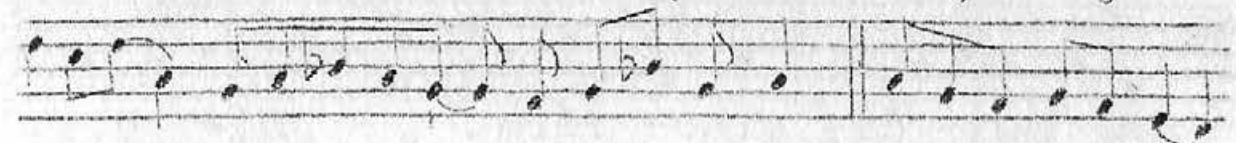
Ký-ri- e e- ló- i-son. (3<sup>o</sup> Xyrie) (como o 1<sup>o</sup>)



Chríste e- ló- i-son. Chríste



e- ló- i-son. (3<sup>o</sup> Christe) (como o 1<sup>o</sup>) Kýri-



e e- ló- i-son. Ký- ri- e

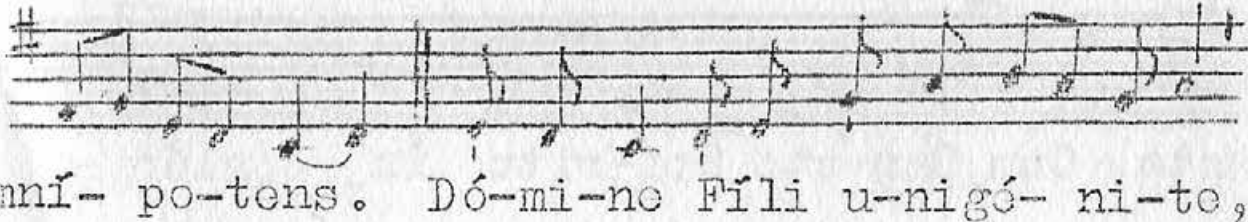
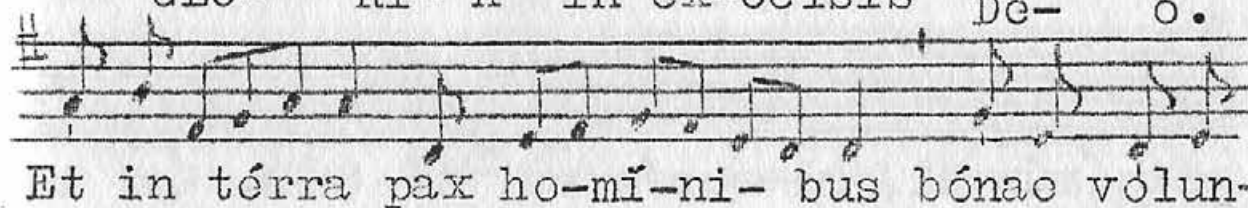
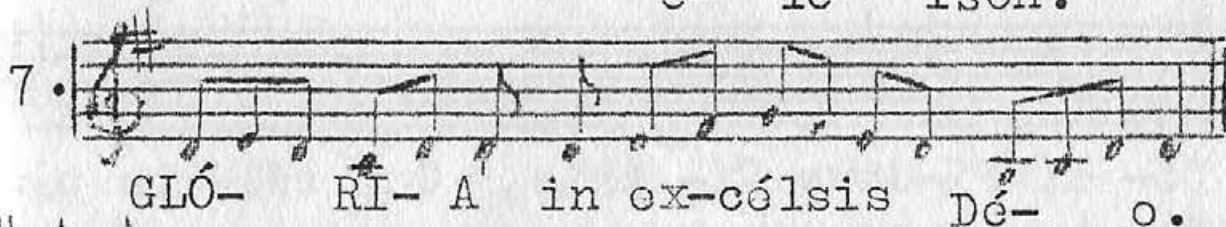


e- ló- i-son. Kýri- e



\*





Jé-su Christo. Dó- mine Déus, A- gnus  
 Dé- i, Fĩ-lius Pá- tris. Qui tól-lis pec-  
 cáta mún-di, mi-seré- re nó- bis. Qui tól-  
 lis peccáta mún- di, sú- sci-pe  
 deprecati-ó- nem nó- stram. Qui sédes  
 ad déxteram Pátris, mise- ró- re nó- bis.  
 Quóniam tu sólus sánctus. Tu sólus Dó-  
 minus. Tu sólus Al- tís- si- mus, Jé- su Chrí-  
 ste. Cum San- cto Spĩ- ritu in glóri- a



Dó-i Pá-tris. Á-men.

5. SÁN-CTUS\*, Sán-ctus, Sán-ctus DÓ-minus DÉ-us Sá-ba-oth. Plé-ni sunt caéli et tór-ra glóri-a tú-a. Hosán-na in ex-cél-sis. Be-nedí-ctus qui vé-nit in nó-mi-ne DÓ-mi-ni. Ho-sán-na in ex-cél-sis.



5. (1-3) ÁGNUS DÉ- I, \* qui tō  
 lis peccā-ta mún- di: mi- se- ré-  
 (3<sup>a</sup> vez: dó- na nó-  
 re nó- bis: (2) Ágnus Dé- i, \* qui tól-  
 bis pa- cem: lis peccāta mún- di mi- se- ré- re  
 nó- bis.

1. I- TE, mis-sa est.  
 Dé- o grá-ti-as.

MISSA XI - (Orbis factor)

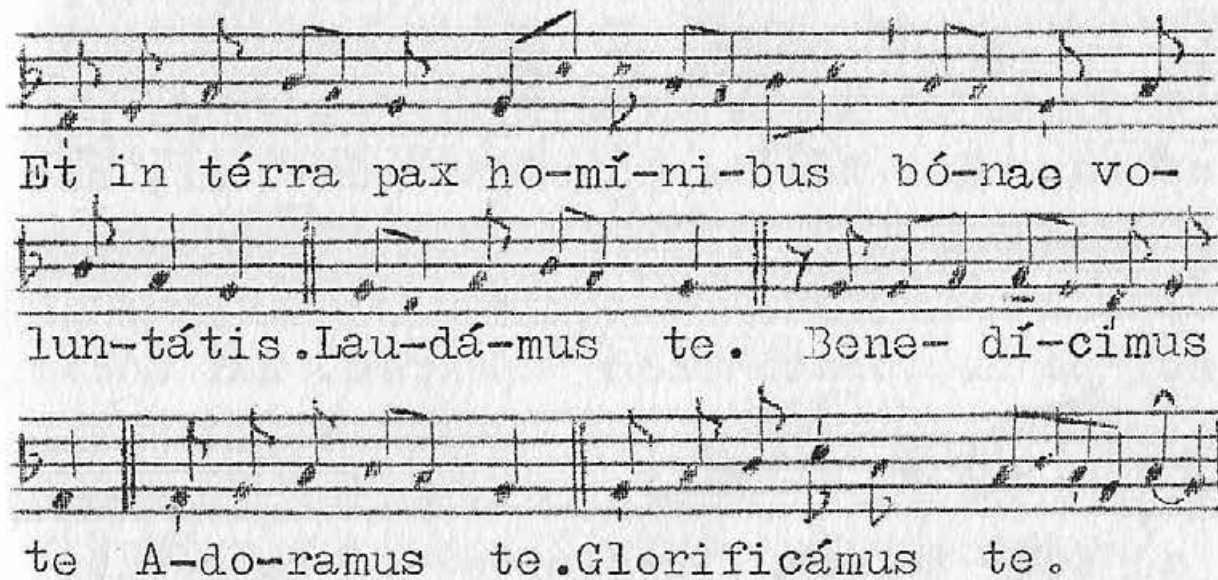
1. greg.  
 KY- RI- E \* e- léison,  
 (iij)  
 Chrīste e- léison,  
 (iij)



Ký-ri-e e-leison(ij)Ký-ri-e  
\* e-le-i-son.

2. 

GLÓ-RI-A in excélsis Dé-o.



Et in térra pax ho-mí-ni-bus bó-nae vo-  
lun-tátis.Lau-dá-mus te. Bene-dí-cimus  
te A-do-ramus te.Glorificá-mus te.



Grá-ti-as á-gimus tibi propter má-gnam gló-ri-  
am tú-am. Dó-mi-ne Dé-us,Rex caeléstis



Dé-us Pá-ter o-mní-po-tens. Dó-mi-ne





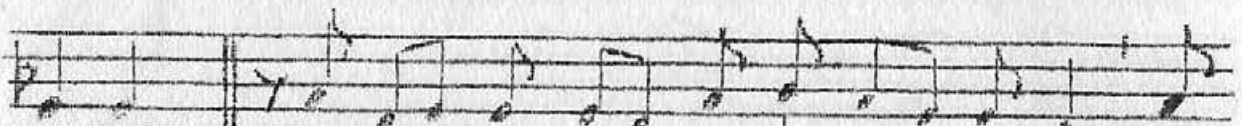
Fí- li u-nigénite, Jé- su Chrí-ste. Dó-



mi- ne Dé- us, Ágnus Dé-i Fí- lius Pátris.



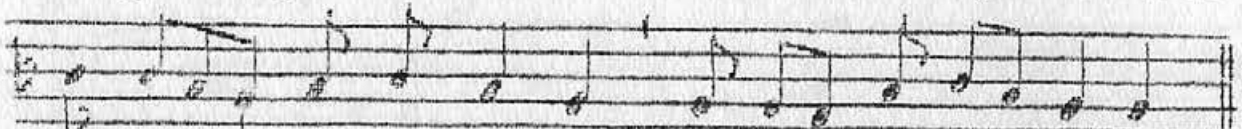
Qui tóllis pec-cáta mún- di, mi-se-ré-re



nóbis. Qui tóllis peccá-ta mún- di, sú-



sci-pe deprecati-ónem nóstram. Qui sédes



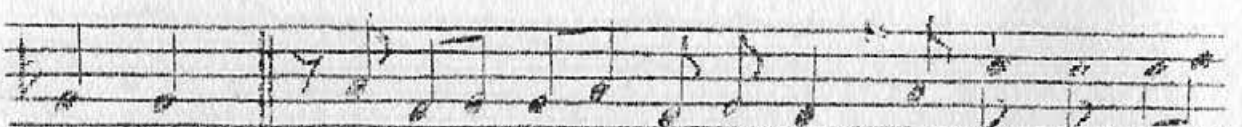
ad dóx- teram Pátris, mi-se-ré-re nóbis.



Quó-ni- am tu sólus sánctus. Tu sólus



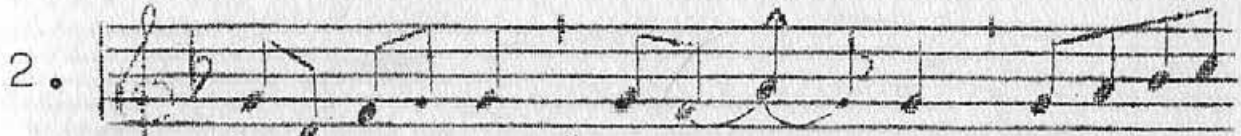
Dóminus. Tu sólus Altíssimus, Jé-su



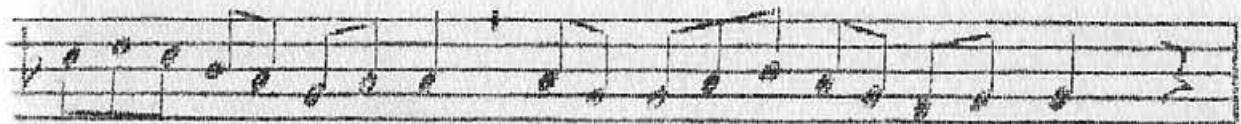
Chríste. Cum Sáncto Spíritu in glóri-a



Dé- i Pá- tris. Á- men.



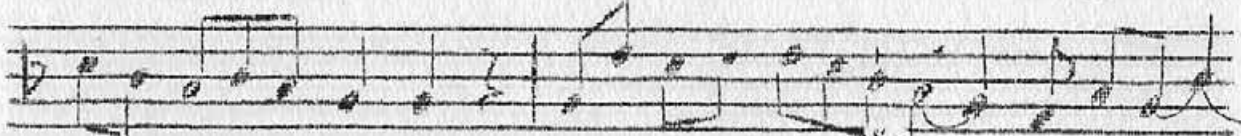
2. SÁN- CTUS,\* Sán- ctus, Sán-



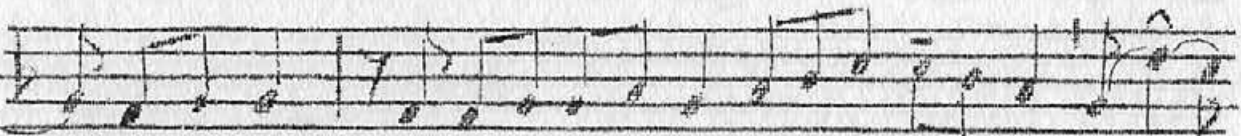
ctus DÓ- mi- nus DÉ- us Sá- ba- oth.



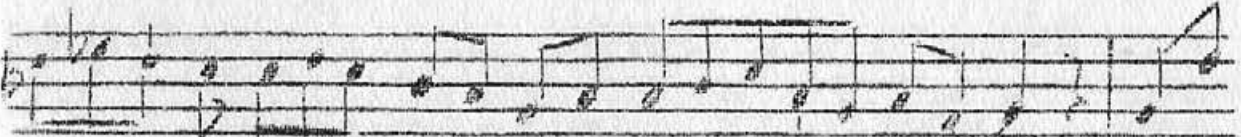
Plé- ni sunt caé- li et tór- ra gló-



ri- a tú- a. Ho- sán- na in ex-



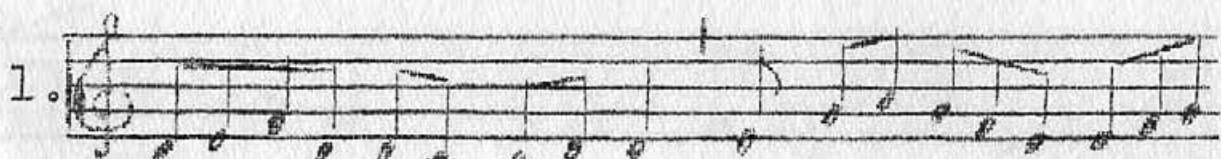
cél- sis. Bene- dí- ctus qui vé- nit in



nó- mi- ne DÓ- mi- ni. Ho-

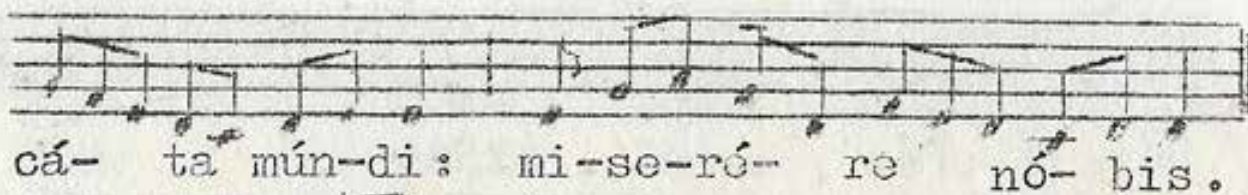


sán- na in ex- cél- sis.



1. Á- GNUS DÉ- I,\* qui tóllis pec-





2º. A- gnus Dé- i, \* qui tól- lis peccáta



Dé- i \* qui tóllis pec- cá- ta mún-di: dó-

na nó- bis pá- com.



MISSA XII - (Pater cuncta)

greg.

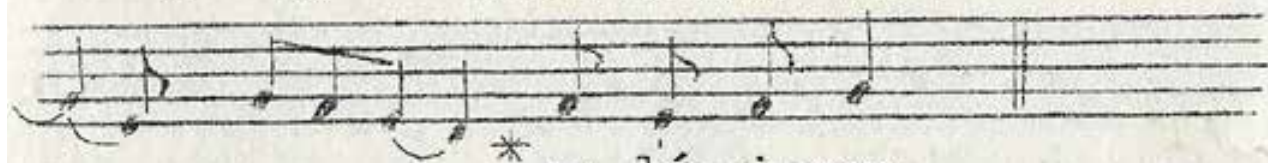


Chrīste e- lé- i- son(iij) Kýrie





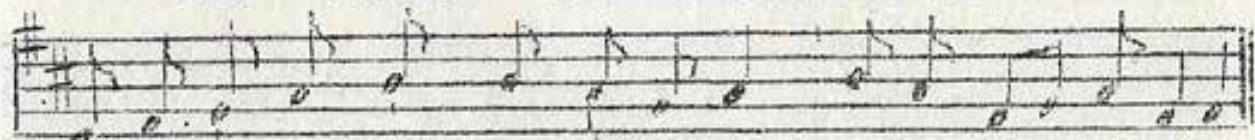
e- lé- ison (ij)Ky-ri-e



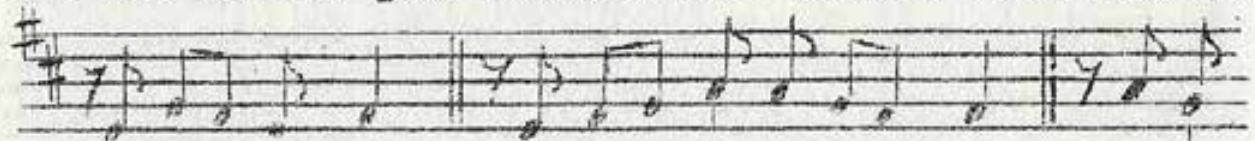
\* e- lé- i-son.



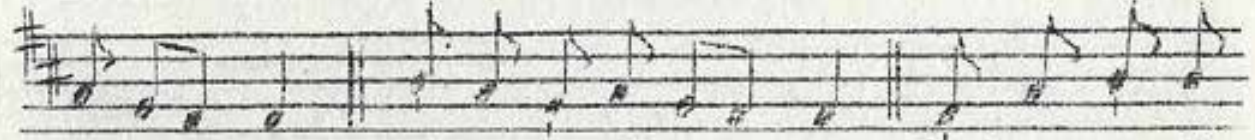
GLÓ- RI-A in excélsis Dé- o.



Et in térra pax homínibus bónae voluntátis



Laudá-mus te. Bene- dí-cimus te. A-do



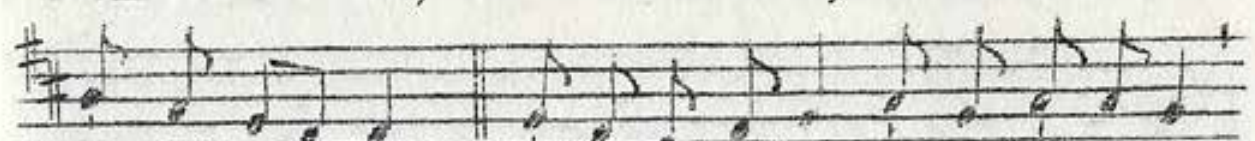
rá-mus te. Gló-rifi-cá-mus te. Grá-ti-as á-



gimus tí-bi propter mágnamgló-riam túam.



Dó-mine Dé-us, Rex caeléstis, Dé-us Pá-ter



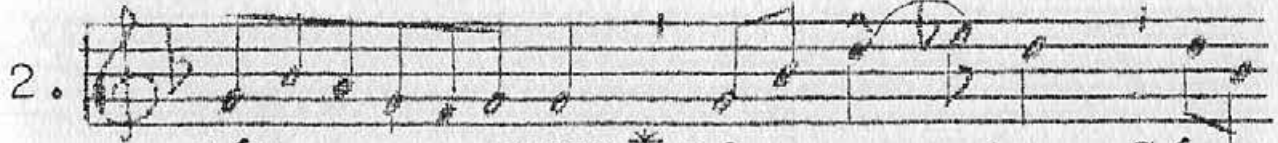
o-mni-pó-tens. Dó-mine Fíli u-nigé-nite,



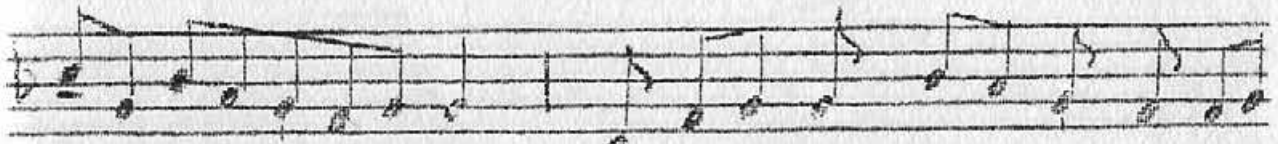
Jésu Chríste. Dó-mine Dé-us, A-gnus  
 Dé-i, Fí-li-us Pá-tris. Qui tóllis pec-  
 cáta mún-di, mi-se-ré-re nó-bis. Qui  
 tóllis peccáta mún-di, sú-sci-pe deprecati-  
 ónem nó-stram. Qui sé-des ad délix-teram Pá-  
 tris, mi-se-ré-re nó-bis. Quóni-am tu  
 só-lus sán-ctus. Tu só-lus Dó-mi-nus.  
 Tu só-lus Altís-si-mus, Jé-su Chrí-ste.  
 Cum Sán-cto Spí-ri-tu in glóri-a Dé-i



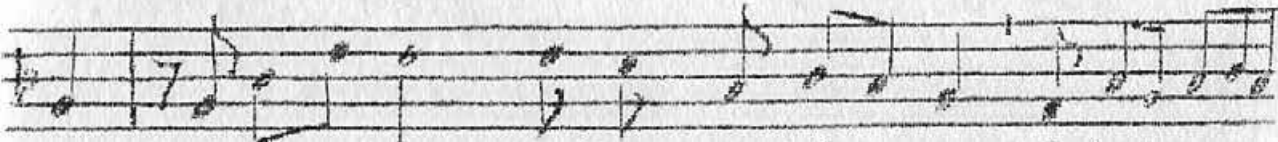
Pá-tris. A-men.



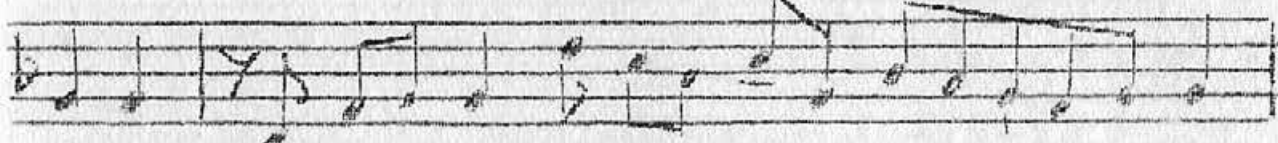
2. SÁN-CTUS,\* Sán-ctus, Sán-



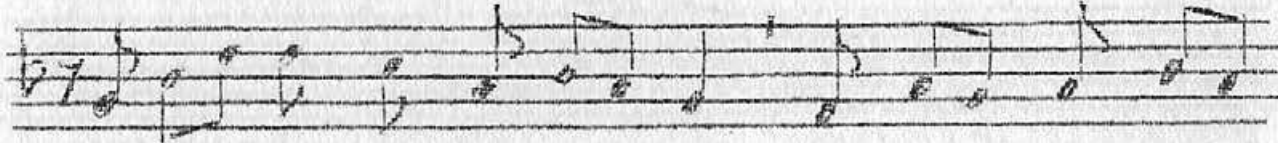
ctus DÓ-mi-nus Dé-us Sába-



oth. Pléni sunt caéli et tér-ra glóri-a



tú-a. Hó-sán-na in ex-cél-sis.



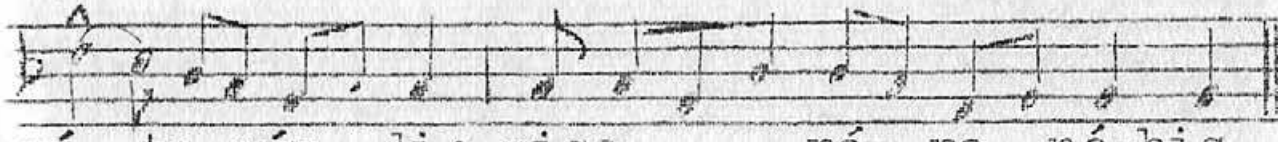
Bene-dí-ctus qui vénit in nó-mi-ne



DÓ-mi-ni. Hosán-na in ex-cél-sis.



2. (1-3) A-GNUS DÉ-I,\* qui tól-lis pec-



ca-ta mún-di: mise-ré-re nó-bis.  
(3<sup>a</sup> vez: dó-na nó-bis pá-cem.





2) Agnus Dé- i,\* qui tóllis pec- cá- ta mún- di:



3º Agnus como o 1º,  
com palavras:  
mise- ré- re nó- bis. dó- na nó- bis pá- cem)



I- TE, mí- sa est.  
Dé- o grá- ti- as.

MISSA XVI - Missa Brevis

greg.



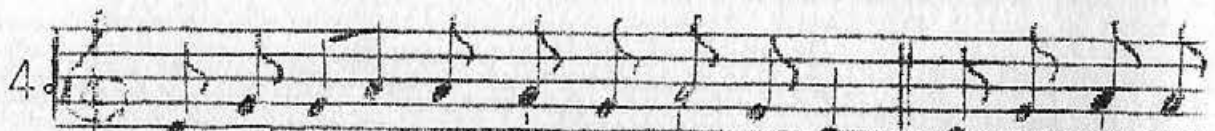
3. KÝ-RI- E \* e- lé- ison (ii j) Chrí- ste



e- lé- ison (ii j) Ký- ri- e e- lé- ison (ij) Ký-



ri- o \* e- lé- ison. (da Missa XV:



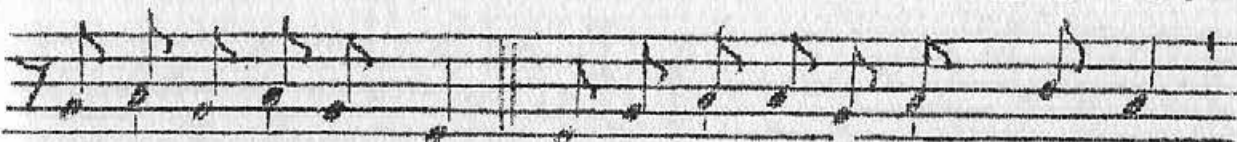
4. GLÓ-RI-A in excélsis Déo. Et in térra



pax homi- nibus bó- nae volúntá- tis. Laudá- mus



te. Bene-dīcimus te. A-do-rāmus te.



Glorificāmus te. Grātias ā-gimus tī-bi



propter māgnam glóriam tuam. Dó-mi-ne Dé-us



Rex caeléstis, Dé-us Páter omnipotens. Dó-



mine Fíli uni-géni-te Jé-su Chríste. Dó-mi-



ne Dé-us, Agnus Dé-i, Fí-lius Pátris. Qui



tóllis peccáta mún-di, mi-se-rére nó-bis.



Qui <sup>tóllis</sup> peccáta mún-di sú-scipe de-preca-



tió-nem nó-stram. Qui sédes ad déxteram Pátris,





mi-serére nóbis. Quóniam tu sólus sánctus.



Tu sólus Dóminus. Tu sólus Altís-simus,



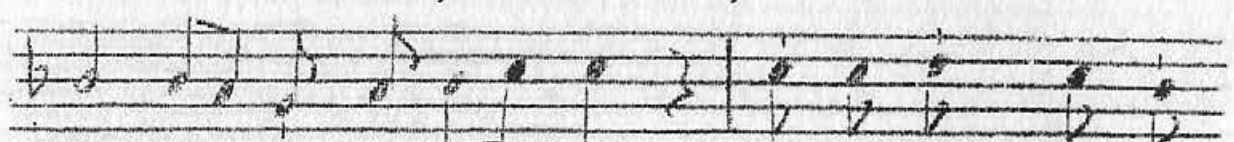
Jósu Chrí-ste. Cum Sáncto Spīritu, in



glóri-a Dó-i Pá-tris. A-men.



2. SÁNCTUS,\* Sánctus, Sánctus Dó-mi-



nus Dó-us Sa-ba-oth. Pléni sunt caéli



et tér-ra gló-ria tú-a. Hosán-na in



ex-cél-sis. Be-nedī-ctus qui vé-nit



in nó-mi-ne Dó-mi-ni. Hosán-na

in ex-cél- sis. 1. (1-3) A-GNUS DE-

I \* qui tóllis peccá-ta mún- di:  
 miseré-re nó- bis. (2) A-gnus Dé- i,\*  
 dóna nó-bis pá- cem.  
 qui tóllis peccá- ta mún-di: mise- ré-  
 re nó- bis.

(da Missa XV :

I-TE, mis- sa est.  
 Dé- o grá- ti- as.

MISSA XVII - In Dominicis Adventus  
et Quadragesimae

greg.

6 KÝRI- E \* e- lé- ison (iij)

Christe e- lé- ison (iij)

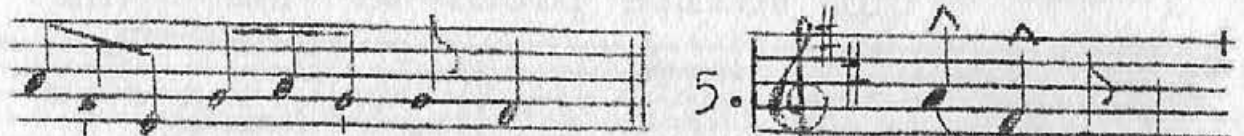




Ký-ri- e e- lé- ison. (ij)

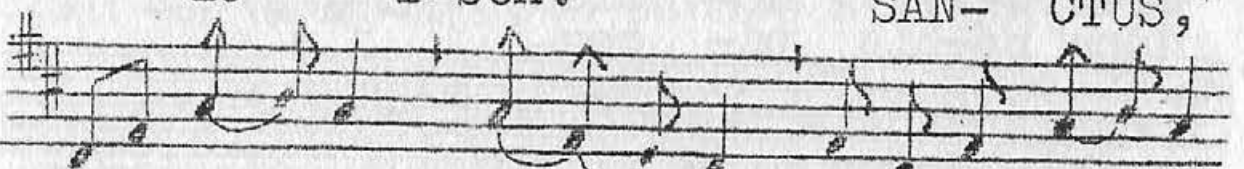


Ký-ri- e \* e-

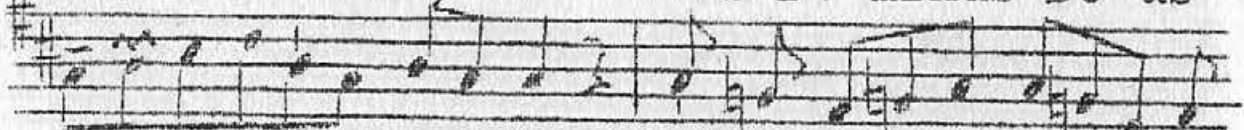


lé- i-son.

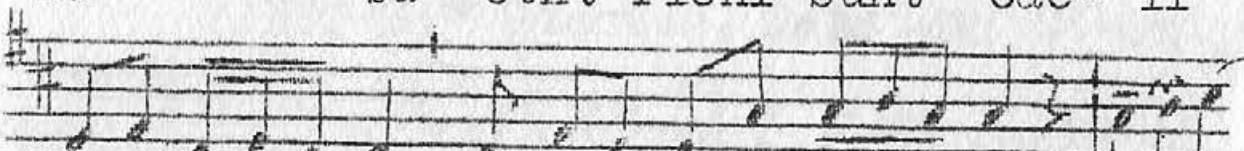
SÁN- CTUS, \*



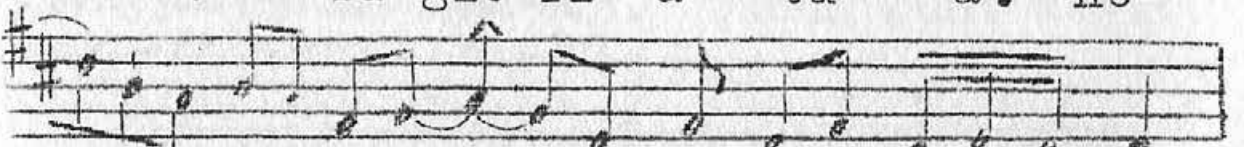
Sán- ctus, Sán- ctus Dó- minus Dé- us



Sá- ba- oth. Pléni sunt caé- 'li



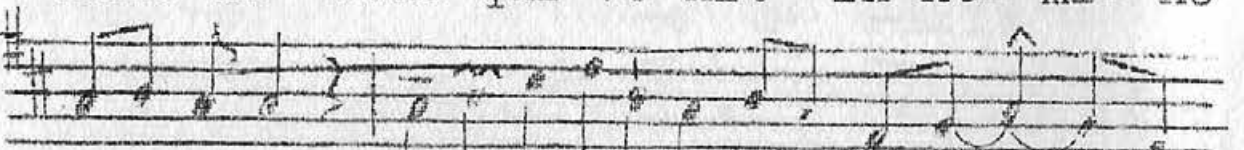
et tér- ra gló- ri- a tú- a. Ho-



sán- na in ex- cé- l- sis.



Bene- dí- ctus qui vó- nit in nó- mi- ne



Dó- mi- ni. Ho- sán- na

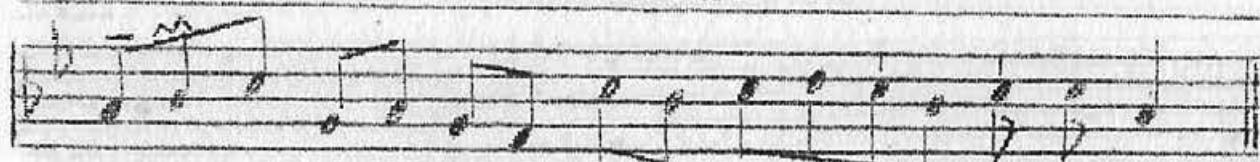
in excel- sis. (1-3) A-GNUS Dé- i,\*  
 qui tól- lis peccá- ta mún- di: mi- se- dó- na  
 ré- re nó- bis pá- cem. (2) A- gnus Dé- i,\*  
 lis pec- cá- ta mún- di miserére nó- bis.

6 Í- TE, mís- sa est.  
 Dé- o grá- ti- as.

MISSA XVIII - In Feriis Adventus  
et Quadragesimae

4 KY- RI- E e- lé- i- son (iiij) Chríste  
 e- lé- i- son (iiij) Ky- ri- e e- lé- i- son (ij) greg.





Ký- ri- e \* e- lé-i-son.

SANCTUS (v. pag. 58)



1-2) ÁGNUS DE-I,\* qui tóllis peccá-ta mún-di:

3) Ágnus Dé-i, qui tóllis peccá-ta mún-di:



ITE Missa est:

(v. pag. 31)

mi-se-ré-re nó-bis.

dó-na nóbis pá-cem. (eventualmente:)



BENEDICÁ-MUS Dó-mi-no.

Dé-o grá-ti-as.

CREDO I

greg.



CRÉDO in únium Dé-um Pá-trem o-mni-

poténtem, fa-ctórem caéli et térrae, visi-



bíli-um ó-mni-um, et invisi-bíli-um.

Et in unum Dó-minum Je-sum Chrístum,

Fí-li-um Dé-i u-ni-géni-tum. Et ex Pá-

tre nátum an-te ó-mni-a saé-cu-la.

Dé-um de Dé-o, lú-men de lú-mine, Dé-

um vé-rum de Dé-o vé-ro. Géni-tum, non factum,

consubstantiálem Pá-tri: per quem ó-mni-a

facta sunt. Qui propter nos hó-mines, et pro-

pter nó-strám sa-lú-tem descóndit de caélis.

Et incarnátus est de Spí-ritu Sán-cto





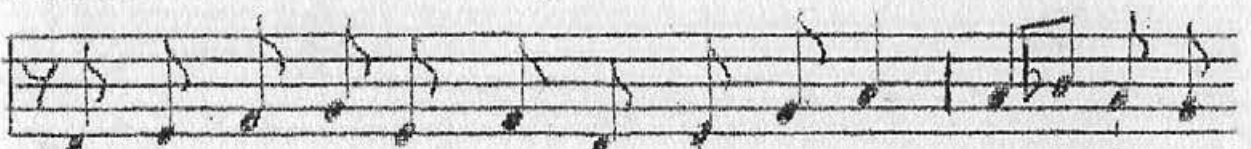
ex Má-ri-a Vír-gi-ne: et hómo fáctus



est. Cru-cifíxus é-tiam pro nó-bis: sub



Pónti-o Pi-lá-to pás-sus et sepúl-tus est.



Et re-surréxit térti-a dí-e se-cúndum



Scriptúras. Et ascén-dit in caélum: sé-



det ad déxteram Pátris. Et ĩ-terum ven-



túrus est cum gló-ri-a, iu-di-cá-re



ví-vos et mór-tu-os: cúius régni non é-



rit finis. Et in Spíritum Sánctum Dó-mi-

num et vi-vi-ficantem: qui ex Patre  
Fi-li-oque pro-cedit. Qui cum Patre et Fi-  
li-o simul a-do-ratur, et conglo-ri-  
fi-catur: qui locutus est per Prophetas.  
Et unam sanctam catho-li-cam et  
apostolicam Ec-cle-si-am. Con-fiteor  
unum baptisma in remissionem peccatorum.  
Et expec-to resurrectionem mor-tu-orum. Et  
vitam ventu-ri sae-culi. A- men.



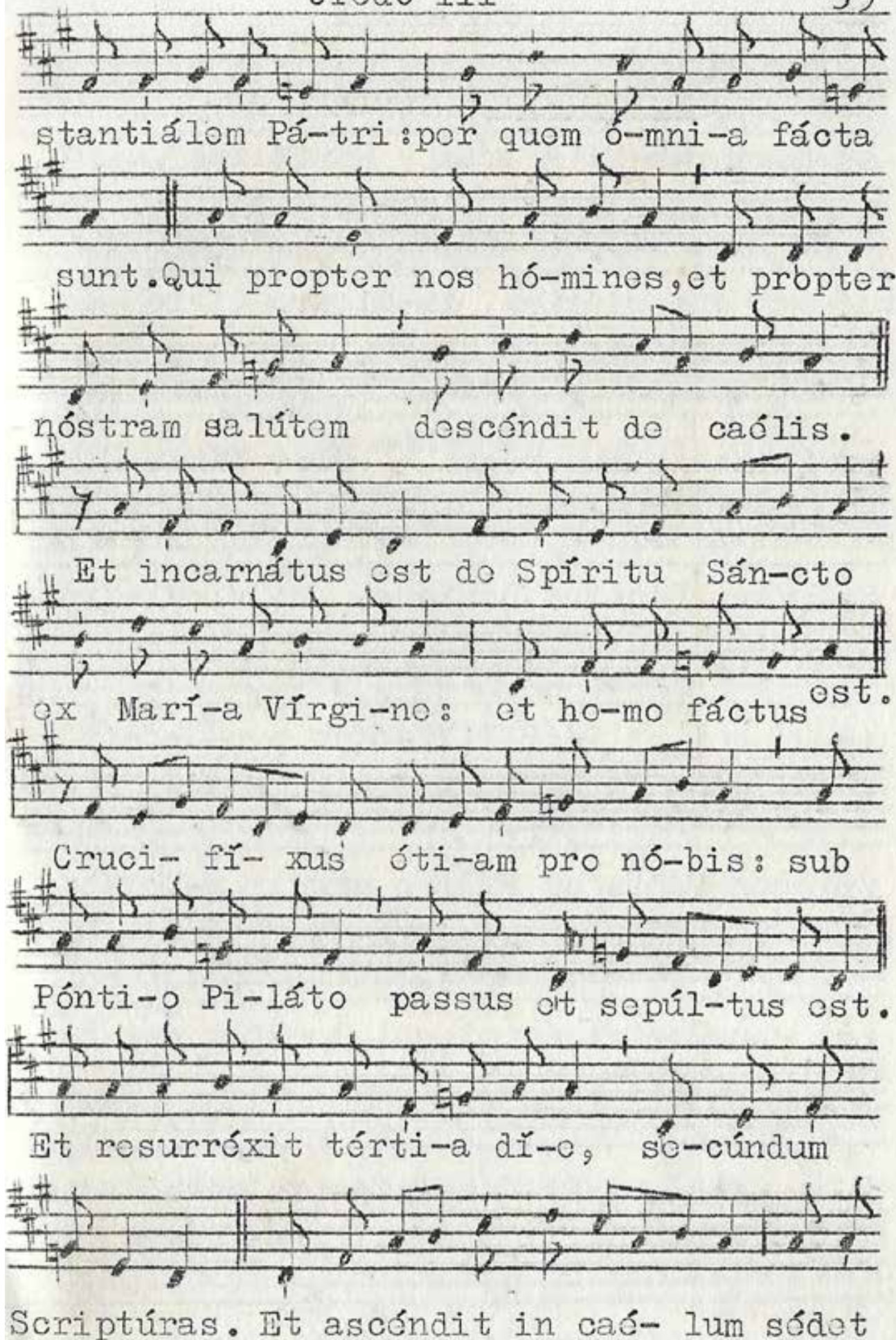
CREDO III - (De Angelis)

greg.

5.

CREDO in unum De-um. Pa-trem o-  
 mni-potentem, factorem caeli et terrae, visi-  
 bí-lium ó- mni-um, et invisibi- lium.  
 Et in unum Dóminum Jesum Christum, Fíli-  
 um De-i uni-génitum. Et ex Patre ná-  
 tum ante ómni-a saé- cu-la. Deum de  
 De-o, lúmen de lúni-ne, De-um vérum de  
 De-o vé-ro. Génitum non fá- ctum, consub-





stantiálem Pá-tri: por quem ó-mni-a fácta  
sunt. Qui propter nos hó-mines, et propter  
nóstram salútem descéndit de caólis.  
Et incarnátus est de Spíritu Sán-cto  
ex Marí-a Vírgi-ne: et ho-mo fáctus est.  
Cruci- fĩ-xus óti-am pro nó-bis: sub  
Pónti-o Pi-láto passus et sepúl-tus est.  
Et resurréxit térti-a dí-e, se-cúndum  
Scriptúras. Et ascéndit in caé- lum sédet



ad dexteram Pá- tris Et iterum ventu-  
 rus est cum glóri-a, iu-dicáre vivos et  
 mórtu-os: cúius régni non érit fínis. Et in  
 Spíritum Sánc-tum, Dóminum, et vi-vi-ficán-  
 tem: qui ex Pát-re Fili-ó-que pro- cédit.  
 Qui cum Pát-re et Fí-li-o simul a-dorá-tur,  
 et conglo-rificá-tur: qui locú-tus est per  
 Pro-phé-tas. Et ún-am sán-ctam cathó-li-cam  
 et a-postó-li-cam Ec-clé-siam. Confí-te-or

## Credo IV

41

unum bap-ti-sma in remissi-ó-nem pecca-  
 tórum. Et ex-pécto resurrecti-ó-nem  
 mortu-órum. Et ví-tam ven-túri saéculi.  
 A- men.

CREDO IV

greg.

1. CREDO in unum Dé-um. Pátre[m] omni-po-  
 tén-tem, factórem caé-li et tér-rae, visi-  
 bí-lium óm-nium, et invi-si-bí-li-um. Et in  
 unum Dó-minum Jé-sum Chrí-stum, Fí-li-um



Dé-i uni-gé-ni-tum. Et ex Pátre ná-tum  
an-te ómni-a saécula. Dé-um de Déo, lúmen  
de lúmine, Dé-um vé-rum de Dó-o vé-ro.  
Génitum, non fáctum, consubstantiálem Pá-  
tri: per quem ómni-a fá-cta sunt. Qui pro-  
pter <sup>nos</sup> hóminos, et propter nóstram salútem  
descóndit de caé- lis. Et incarnátus <sup>est</sup>  
de Spírítu Sáncto ex Marí-a Vírgine: et  
hómo fáctus est. Crucifí- xus óti-am pro

nó- bis: <sup>sub</sup> Póntio Pilá- to pássus et se-  
 púltus est. Et resurréxit térti-a dí-e  
 secúndum Scriptúras. Et ascéndit in caé-  
 lum: sédet ad déxteram Pá-tris. Et íte-  
 rum ventúrus <sup>est</sup> cum glóri-a, iudi-cá- re  
 vivos et mórtuos: cúius régni <sup>non</sup> érit finis  
 Et in Spíritum <sup>Sánc-tum</sup> Dóminum, et vivificán-  
 tem  
 qui <sup>ex</sup> Pátre Fi-li-óque procé-dit. Qui cum  
 Pátre et Fíli-o simul a-dorátur et conglo-



ri-fi-cá-tur: qui locú-tus est <sup>per</sup> Prophé-tas.

Et ú-nam sán-ctam cathó-li-cam et a-postó-licam Ec-clé-si-am. Con-fíte-or ú-num bap-tís-ma in remis-si-ó-nem pec-ca-tó-rum.

Et ex-pé-cto resurrec-ti-ó-nem mortu-ó-rum. Et ví-tam ven-tú-ri saé-cu-li. Á-

men.

• 0000000000

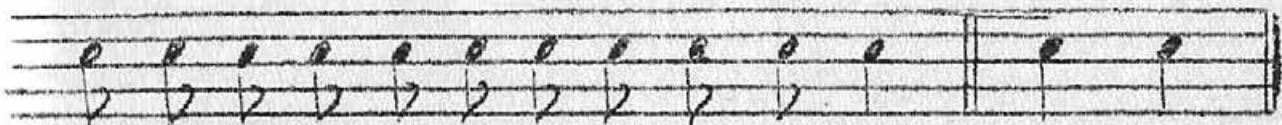
Respostas do povo, na Missa cantada

— ORAÇÕES —

Tom festivo:

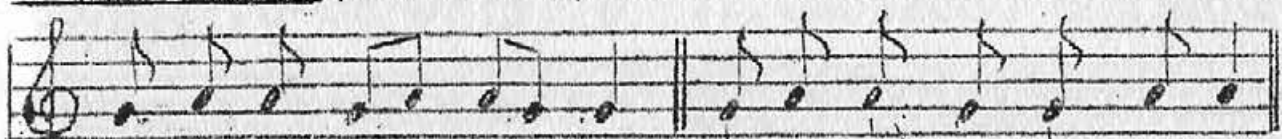


Dó-minus vobíscum. Et cum Spíri-tu tú-o.



per ómnia saécula saeculórum. A-men.

Tom solene(ad lib.):



Dóminus vo-bí-scum. Et cum Spíritu tú-o.

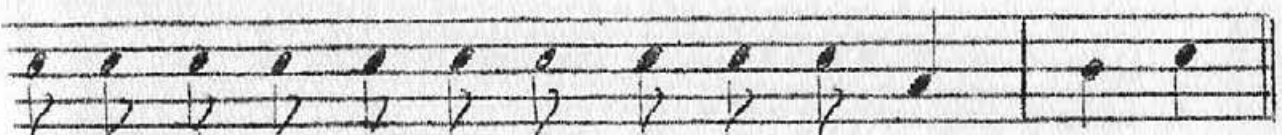


per ómnia saecula saecu-ló-rum. A-men.

Tom simples(ad lib.):



Dóminus vobíscum. Et cum Spíri-tu tú-o.



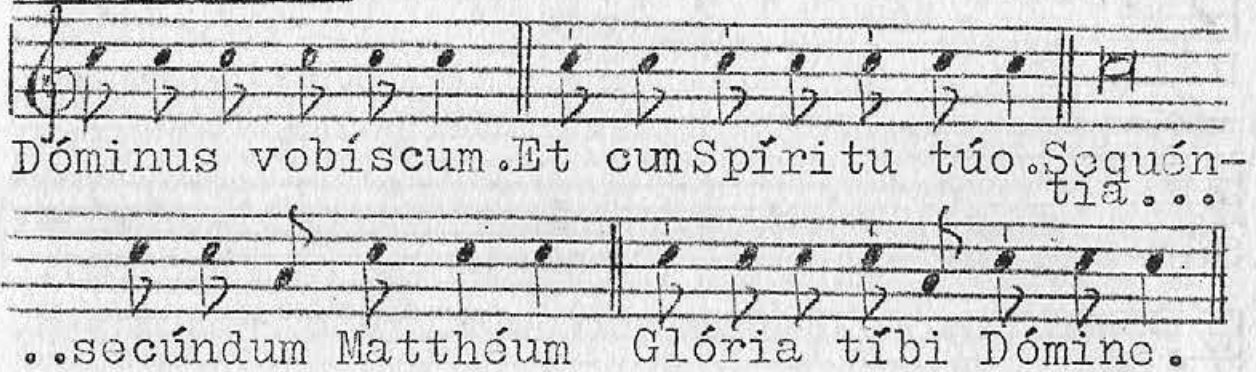
per ómnia saécu-la saeculó-rum. A-men.

NB - O tom ferial(recto tono) é práticamente igual ao tom festivo.



## - EVANGELHO -

Tom festivo:



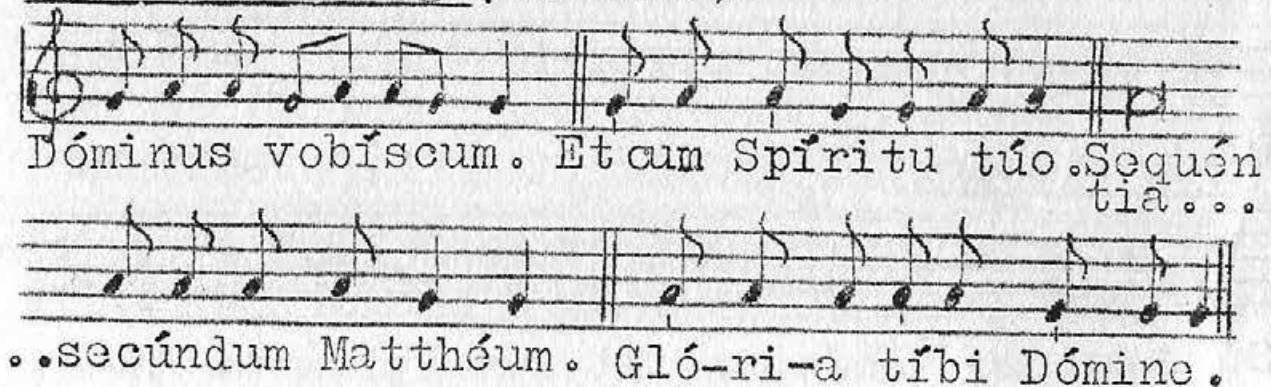
Dóminus vobiscum. Et cum Spíritu túo. Sequén-  
tia...  
..secúndum Matthéum Glória tibi Dómine.

Outro tom (ad lib.):



Dóminus vobiscum. Et <sup>cum</sup> Spíritu tú-o. Sequén-  
tia...  
..secúndum Jo-ánnem. Glória tibi Dómi-ne.

Tom mais antigo (ad lib.):



Dóminus vobiscum. Et cum Spíritu túo. Sequén-  
tia...  
..secúndum Matthéum. Gló-ri-a tibi Dómine.

## - PREFÁCIO SOLENE -



Por ómni-a saécula saeculó-rum. Á-men.



Dóminus vo- bí-scum. Et cum Spíritu tú-o.



Súr-sum cór-da. Ha-bé-mus ad Dóminum.

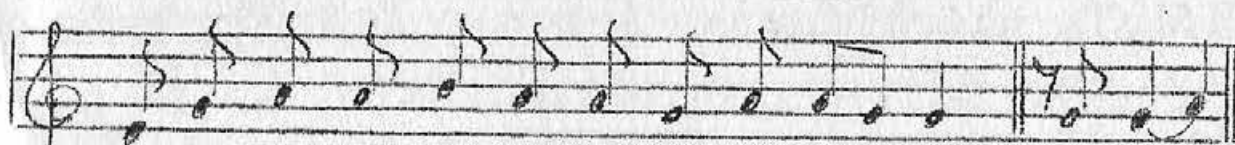


Gráti-as a-gá-mus Dómi-no Dé-o nó-



stro. Dí-gnum et iú-stum est.

- PREFÁCIO FERAL -



Per ómni-a saécula saeculó-rum. Á-men.



Dó-minus vo- bíscum. Et cum Spíritu tú-o.



Súrsum cór-da. Ha-bémus ad Dó-minum.



Gráti-as a-gá-mus Dó-mi-no Dé-o nóstro.



Dí-gnum et iústum est.



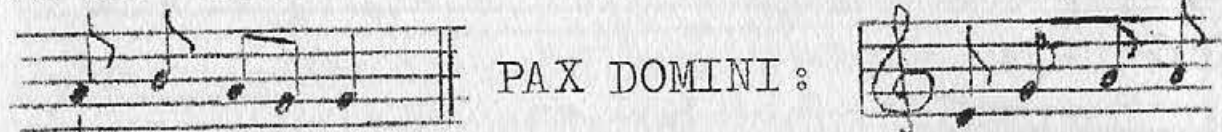
## - PATER NOSTER -



Per omni-a saecula saeculorum. A-men.



et ne <sup>nos</sup> inducas in tentationem. Sed libera



nos a má-lo.

PAX DOMINI:



Per omni-a

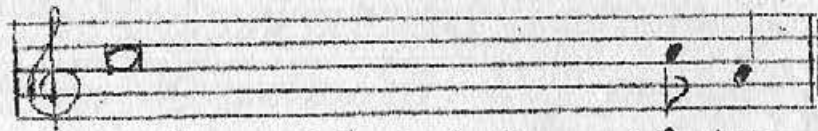


saecula saeculorum. A-men. Pax Dó-mini

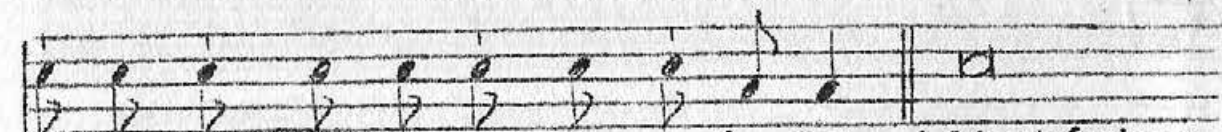


sit semper vobiscum. Et cum Spīri-tu tú-o.

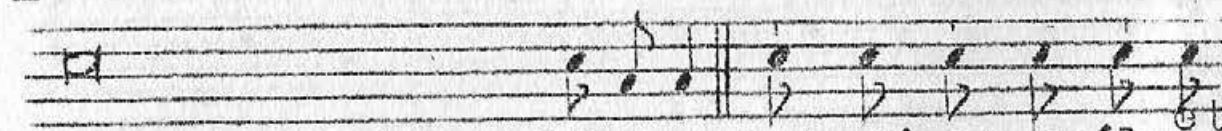
BÊNÇÃO  
PONTIFICAL:



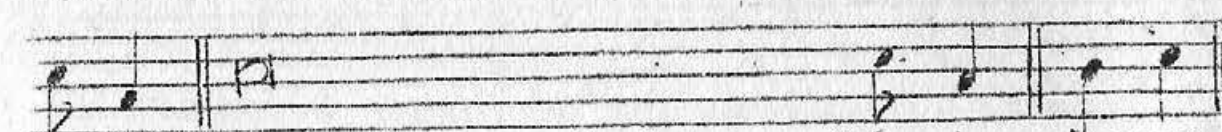
Sit nomen Dómini benedictum.



Ex hoc nunc et usque in saeculum. Adiutorium



nóstrum in nómine Dómini. Qui fécit caelum



térram. Benedicat... Spīritus Sánctus. A-men.

ôôôôôôôôôô

MISSA pro DEFUNCTIS

greg.

Intr. 6.  RE-QUI-EM \* ac- tór- nam

 dó- na é-is Dó-mi- ne.


 et lux per-pé-tu-a lú-ce-at

 é- is. (Ps) Te dé- cet hý-mnus Déus

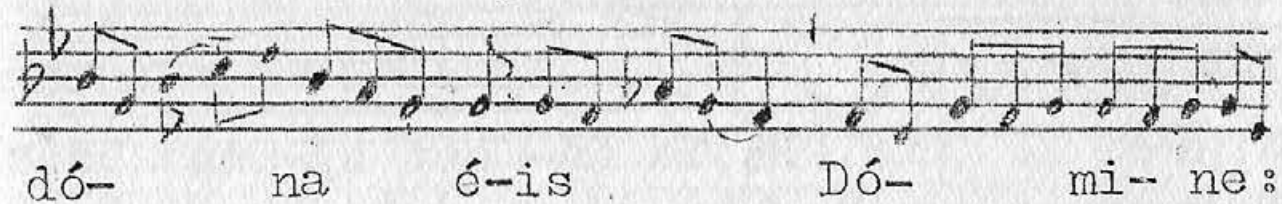
 in Sion, et tibi reddetur <sup>vótum</sup> in Jerúsalem:

 \* exáu-di o-ratió-nem mé-am, ad te ó-mnis cá-

 ro véni-et. Ré- qui-em ...

6.  KÝ- RI-E \* e- lé-ison (iiij)



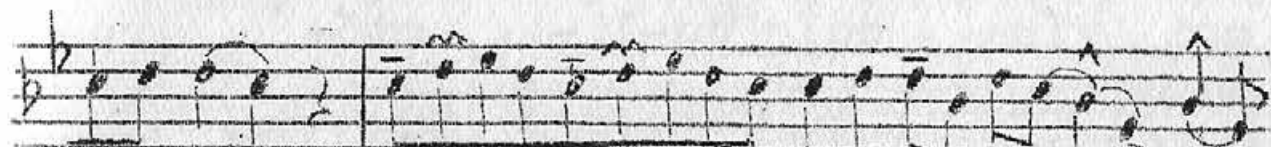




In memó- ri-a ae-tér-



na é- rit jú-



stus: ab au-di-



ti-ó-ne má-

la



\* non ti-mé-



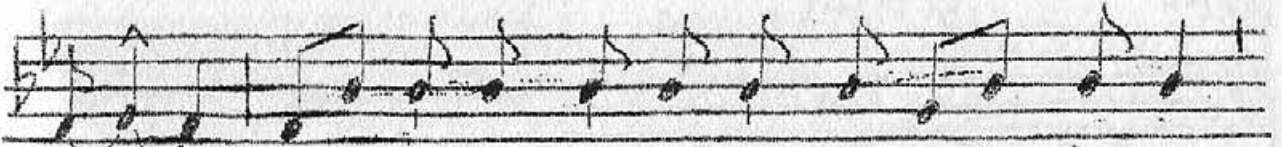
bit.

Tract.

8...

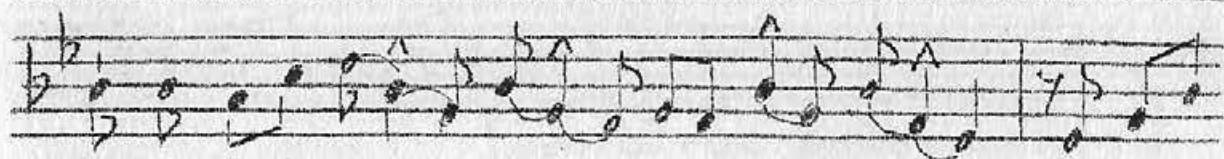


ABSÓL- VE, \* Dó mi-ne



á- nimas ó-mnium fi-dé- li-um





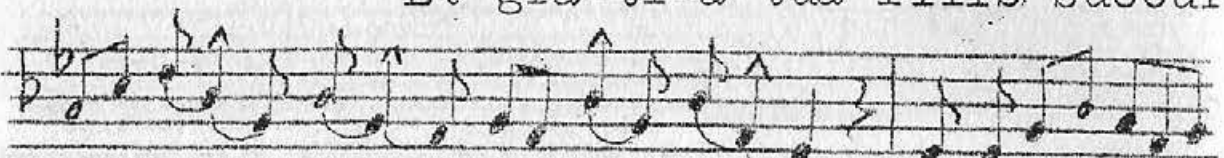
defunctó- rum ab ó-



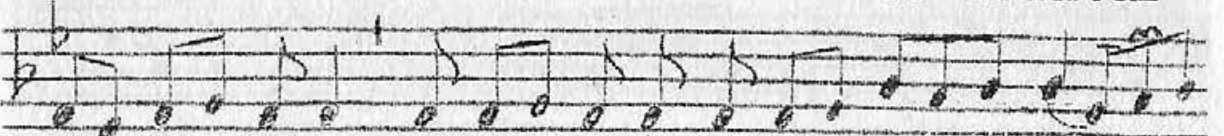
mni vín- culo de-li- ctó- rum.



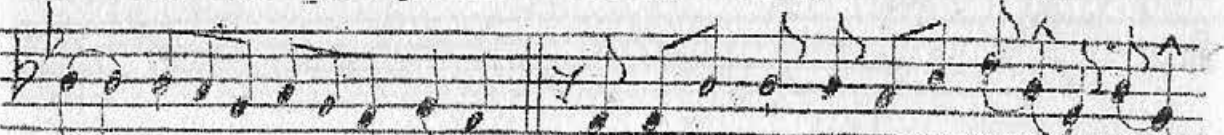
Et grá-ti-a túa íllis succur-



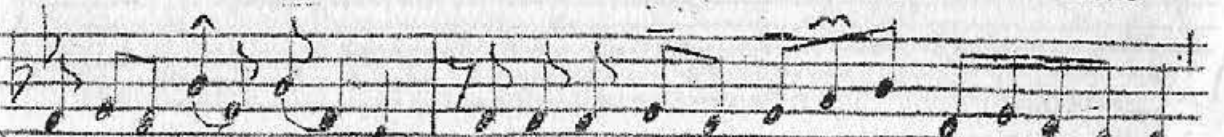
rén- te me-reántur



e- vá-de-re judi- cium ulti- ó-



nis. Et lú-cis aetér- nae



bea-titú- di ne



\*pér- fru-i.



Seq. 1. DÍ-ES Í-RAE, dies il-la, sólvét  
 2. Quántus trémor est futúrus, quándo  
 saéclum in favilla: te-ste Dávid cum si-  
 jú-dex est ventúrus, cúncta strícte discus-  
 billa. 3. Tú-ba mírum spár-gens sónum  
 súrus. 4. Mors stupébit et na-túra,  
 per sepúl-cra regi-ó-num, có-ge-t ó-  
 cum resúrget crea-tú-ra, Ju-di-cán-  
 mnes ante trónum. 5. Líber scríptus pro-  
 ti responsú-ra. 6. Júdex er-go cum  
 fe-ré-tur, in quo tótum conti-né-tur,  
 se-dé-bit, quí-dquid látet ap-pa-ró-bit,  
 unde mún-dus ju-di-có-tur. 7. Quid sum, <sup>misor</sup>  
 nil inúl-tum re-ma-nó-bit. 8. Rex trémé-ndae  
 tunc dictúrus? Quem pa-tró-num rogatúrus?  
 ma-jestátis, qui sal-ván-dos sálvas  
 gratis,



cum vix jústus sit secúrus. 9. Recordá-re  
sálva me fons pi-etátis. 10. Quærens me se-

Jé- su pi-e, quod sum cáusa tuæ viæ:  
dí- sti lássus: re-de-místi crúcem  
passus:

ne me pér-das íl-la díe. 11. Júste jú-  
tántus lá- bor non sit  
cassus. 12. Ingo-mí-

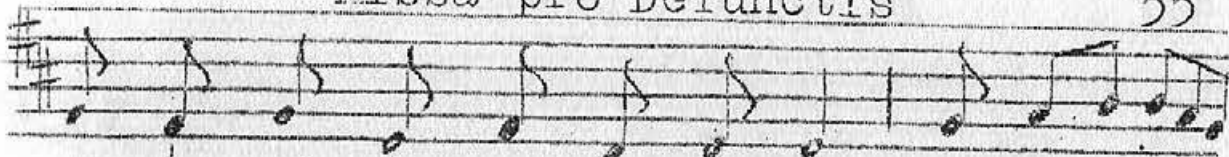
dex ul-ti-o- nis, dó-num fac remis-si-  
sco, tamquam ré-us, cúl-pa rúbet vúltus

ó-nis an-te dí-om ra-ti- ó-nis.  
mé-us: supplicán-ti párco Dó- us.

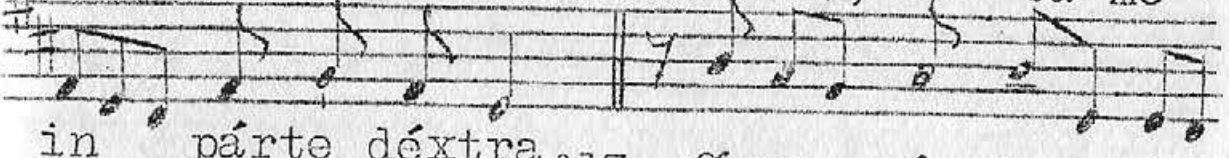
13 Qui Mariam absol-ví-sti, et la- tró-  
14 Præces meæ non sunt dignæ: sed tu bó-

nem exau-dí-sti, mí -hi quoque spem do-  
nus fac bonigne, ne pe- rón-ni, cré-mer


dí-sti. 15 Inter óves ló- cum præsta,  
ígno. 16. Confutátis ma- le- dí-ctis,




et ab haé-dis me sequéstra, stá-tu-ens  
flámmis á-cri-bus ad-díctis, vó-ca me



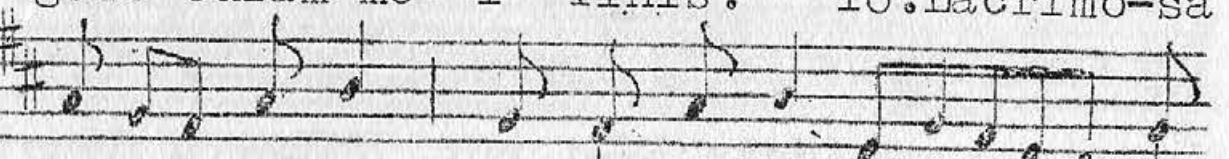
in pá-rtē dē-xtra. 17. Ó-ro súp-plex et  
cum be-ne-díctis.




acclī-nis, ocr contrītūm quasi cī-nis:



gère cú-rā mē- i' fī-nis. 18. Lacrimó-sa



dī-es íl-la, qua resúr-get ex fá-



ví-lla. 19. Ju-dicándus ho-mo ré-us:



hú-ic er-go pár-ce Dó-us.



Pí-e Jé-su Dó-mi-ne, dó-na é-is



ré-qui-em. A-men.



Offer.

2.



DÓ-MI-NE JÉ-SU CHRÍ-STE, \*



Rex gló-

ri- e,



lí-be-ra á-ni-mas ó-mni-um fi-dé-li-



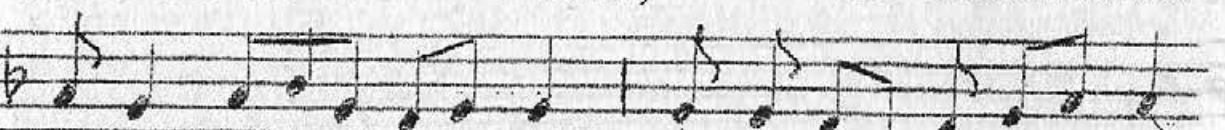
um de- fun- ctó- rum de poénis infér-



ni, et de profúndo lá- cu: líbe-ra é-as



de ó-re le-ó- nis, ne absórbeat



é-as tár- ta- rus, ne cádant in obscú-



rum: sed sí-gni- fer sán-



ctus Mí- cha- el repraesón- tet



ó- as in lú- com sán- ctam:



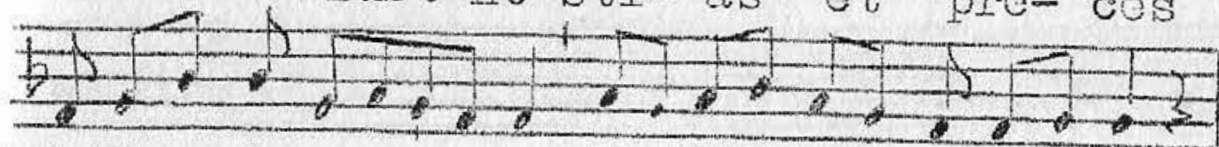
\* Quam olim Ábra- ac promi- sã- sti, et



sé- mi- ni



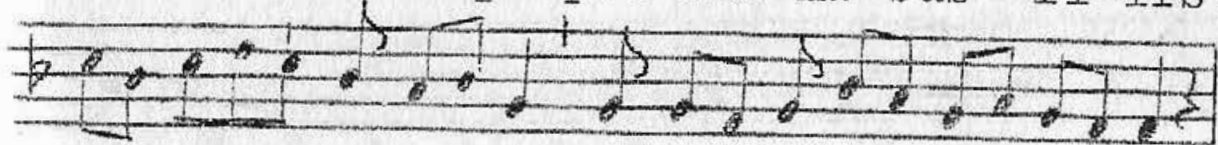
é- ius. Hó- sti- as et pré- ces



tĩ- bi Dó- mi- ne láudis of- fé- ri- mus:



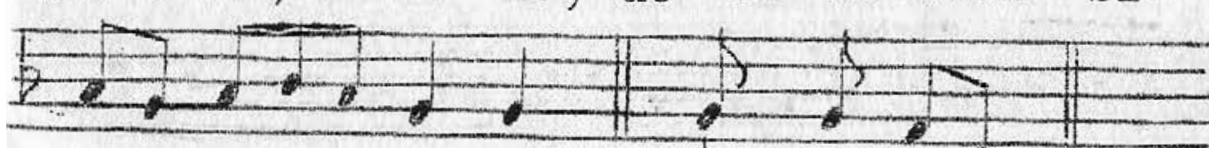
tu sú- sci- pe pro ani- má- bus ĩl- lis,



quá- rum hó- di- e me- mó- ri- am fá- ci- mus:

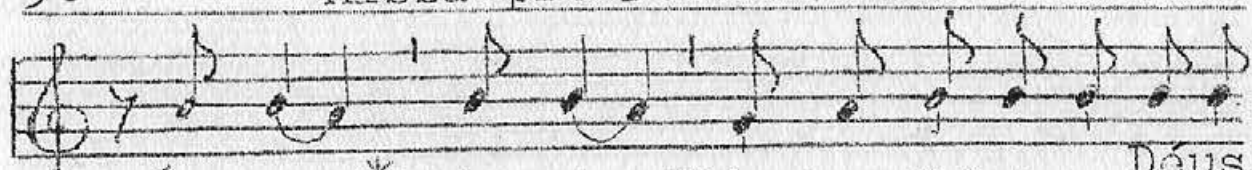


fac ó- as, Dó- mi- ne, de mór- te tran- sã-

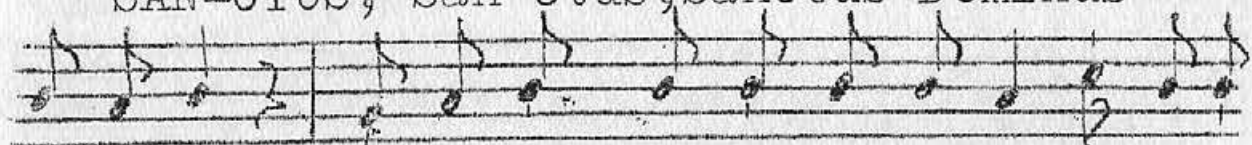


re ad vĩa- tam. \* Quam o- lim....





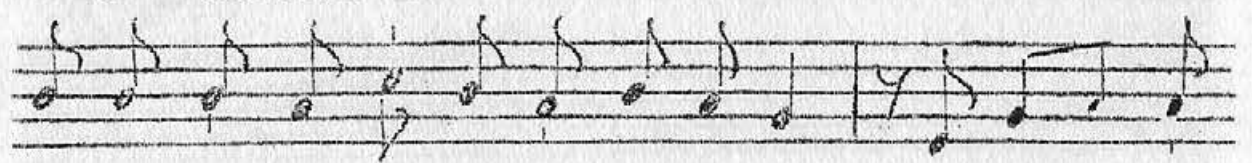
SÁN-CTUS,\* Sán-ctus, Sán-ctus Dóminus Dóus



Sábaoth. Pléni sunt caéli et térra glória



tú-a Hosán-na in excélsis. Benedíctus



qui vénit in nómine Dómi-ni. Hosán-na



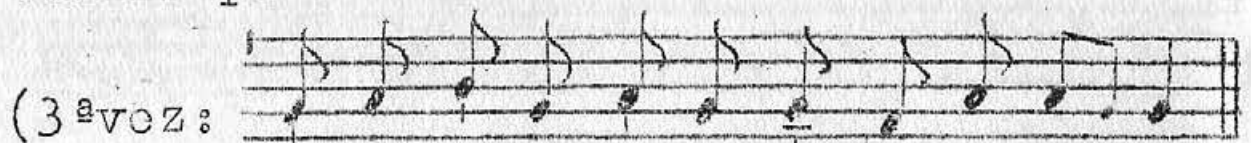
in excél-sis.

1-2. Á-GNUS DÉ-I,\* qui

3. Á-gnus Dé-i, qui



tóllis peccáta mún-di: dóna é-is réqui-em.  
tóllis peccáta mún-di:



(3<sup>a</sup> vez:

dó-na é-is réqui-em\*\* sempitérnam.

Comm.  
8.



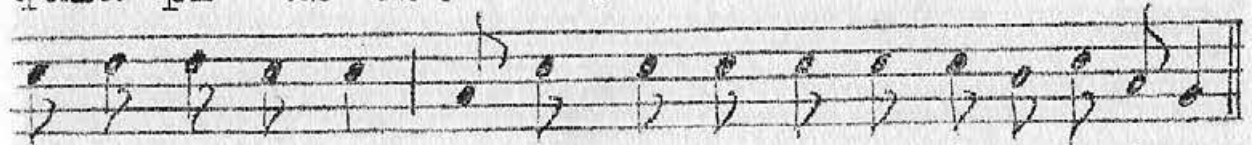
LUX AE-TÉR-NA\* lú-ce-at é-is,



Dó-mi-ne:\* Cum sánctis tuis in aetérnum

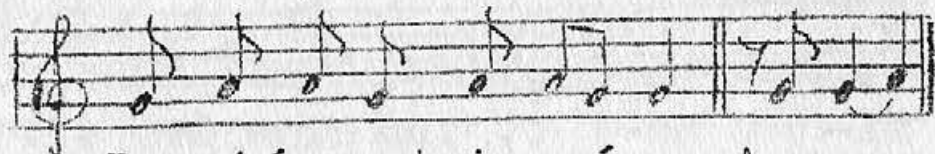


quia pi-us es. Réquiem aetérnam dó-na



é-is Dó-mi-no, et lux perpétua lúceat éis.  
 (\* Cum sanctis tuis..)

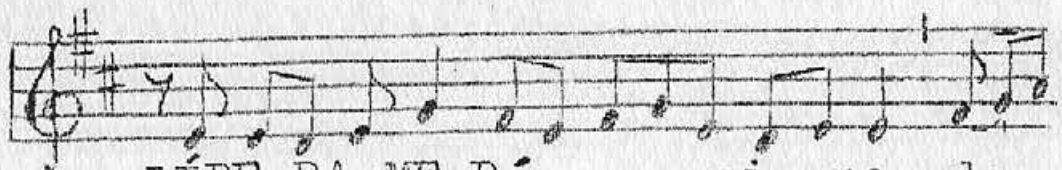
No fim da  
 Missa:



Requiescant in páco. A-men.

Absolútio super tûmulum

Resp.  
 1.



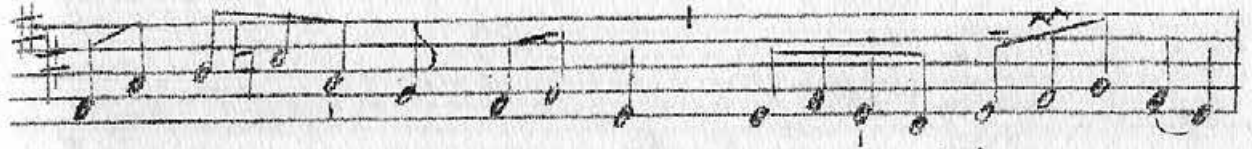
LÍBE-RA ME, Dó- mi- no, de



mór-te aetér- na, in dí-o il-la



tre-mén- da: \* Quan- do caé- li



mo- vén-di sunt et tér- ra:



† dum vé- ne-ris iu-dicá-



re sa- cu- lum per i-

gnem. Trémens fáctus sum é-go, et

tí- me- o, dum discússió véne- rit,

at- que ven- tú-ra i- ra. \* Quando..

Dí-es illa, dí-es i- rae, cala- mitá- tis

et mi- sé- ri- ae, dí-es mágna et a- mára

vál- de. † Dum vó- (neris). Réquiem aetérnam

dóna é- is Dó- mi- ne: et lux per- pé- tu- a

lú- ce- at é- is. (Repeto- se: Líbera me ,  
até: Trémens -exclusivo)

## Kýrio

61

(I<sup>o</sup> coro) (II<sup>o</sup> coro)

Ký-rie elé- i-son. Chrīste elé- ison.  
 (todos): (celebrante):

Kýri-e e- ló-i-son. Pá-ter nóstor.

- V) Et ne nos indúcas in tentatióem.  
 R) Sed líbera nos a málo.  
 V) A pórtā ínferi.  
 R) Éruē Dómino ánimam éius(ánimas eórum).  
 V) Requiéscat (-nt) in páce. R) Amen.  
 V) Dómine exáudi oratióem móam.  
 R) Et clámor móus ad te véniat.  
 V) Dóminus vobíscum. R) Et cum spírītu túo

-Depois da oração:

- V) Réquiem aetórnā dóna éi(éis)Dómine.  
 R) Et lux perpétua líceat éi (éis).

(Cantores): (todos):

Requiéscat in pá- ce. Á-men.

- V) Ánima eius.... R) Ámen.

† † †



- dia 20 de junho -

MISSA de Nossa Senhora CONSOLATA

(Próprio)

greg.

Intr.

5.



LAE-TÁ- RE \* Je-rú-sa-lem:



et convén- tum fá- ci- te



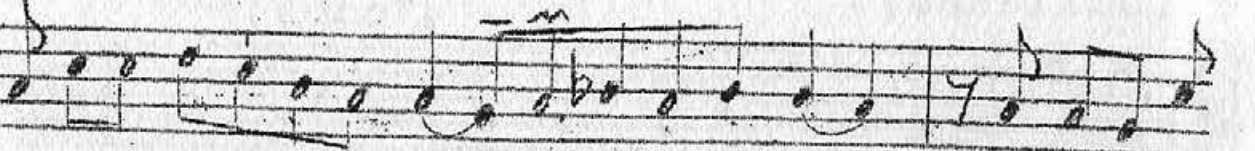
ó-mnes qui dilígi- tis



é- am: gua-déte cum lae-tí-



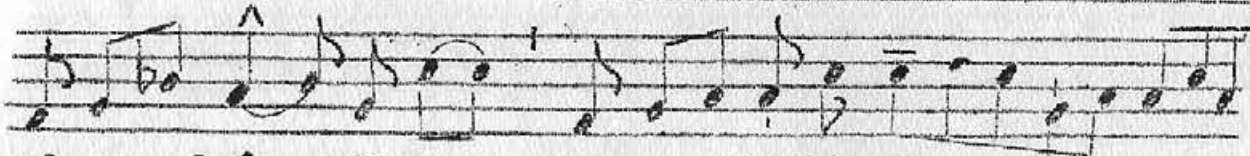
ti- a, qui in tristi- ti- a



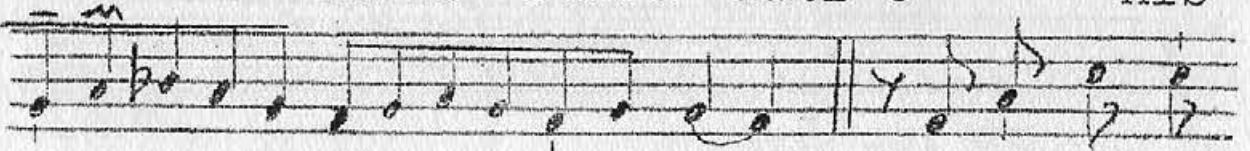
fu- i- sti: ut exsul-



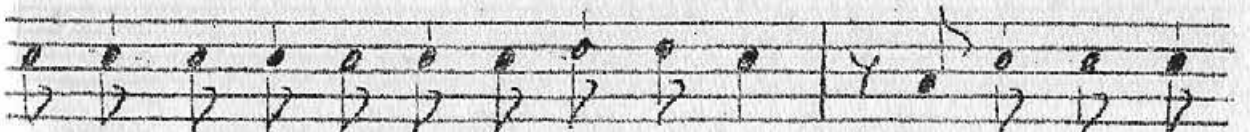
té- tis, et sati-ó- mi- ni



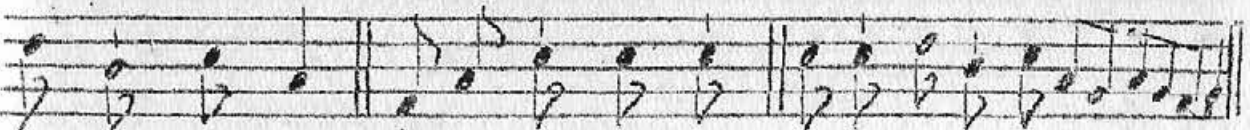
ab u- bé- ribus conso- lati-ó- nis



vé- strae. (Ps) Suscépi mus



Dóus mi- sericór- diam tú- am \* in médi- o



témpli túi. Glória Patri. E u o u a e.

Grad. .

5.



CONSOLÁ-BITUR



\* Dó- mi- nus Sí-



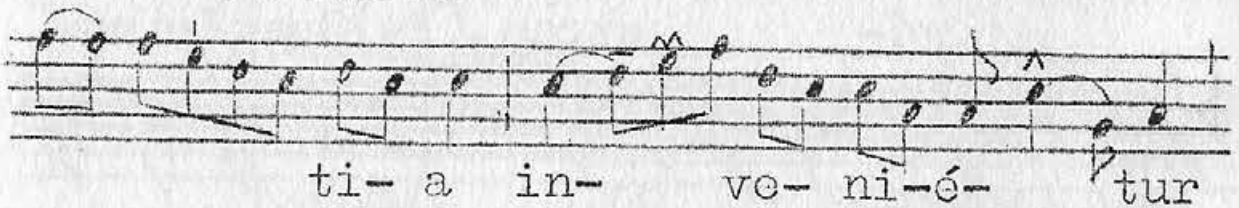
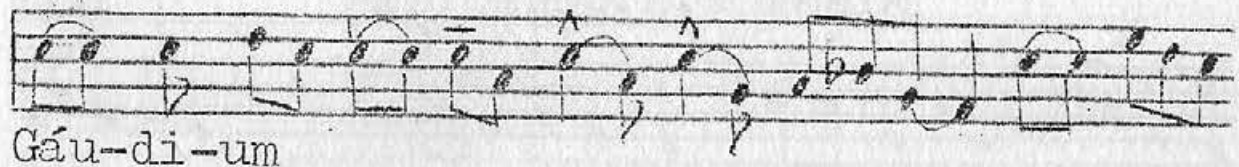
on, et consolá- bi-

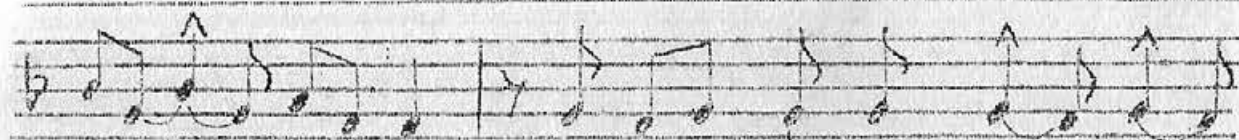


tur ó- mnes ru- ĩ- nas é- ius.





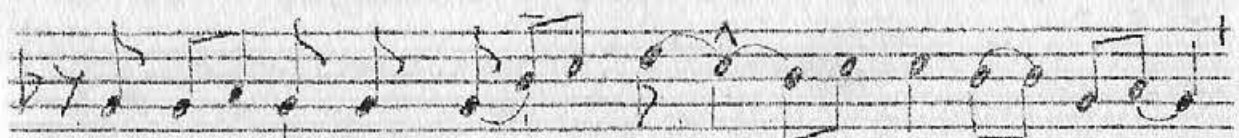




a, dédit nó-bis Dó-



mi-nus réqui-em



ac dóna lar-gi-tus est



ji-xta ma-gnificón-



ti-am \* princi-pá- lom.



(repete-se: Allelúia)



Offert.  
1.

RE- COR- DÁ- RE,



Vírgo Mátor Dó- i, dum



sté-to- ris in con-spé-ctu Dó- mi-ni,



ut lo- quá- ris pro nó- bis bó-  
na, et ut a- vér- tat indigna- ti- ó-  
nom sú- am a  
nó- bis.

Comm.

1.:

RE- COR- DÁ- TUS EST \*  
Dó- mi- nus pó- pu- li sú- i,  
et mi- sértus est he- ro- di- tá-  
tis sú- ae.

~~~~~